



# Russell County Free Fair

29<sup>th</sup> Annual

**July 11 – 18, 2009**

Memorial Park  
State Street & Fairview Drive  
Russell, Kansas

[www.russellfair.org](http://www.russellfair.org)  
[info@russellfair.org](mailto:info@russellfair.org)

**“Something For Everyone”**



# TABLE OF CONTENTS

Table of Contents.....	1
Fair Personnel .....	2
Fair Committees.....	2
Open Class and Fair Sponsors .....	2
Judging Procedure and Premiums.....	3
General Rules and Regulations.....	3
Code of Ethics.....	5

## OPEN CLASSES Agriculture

Field Crops.....	6
Horticulture.....	6
Wheat Showcase.....	7
Market Wheat Show .....	7
Wheat Arrangements .....	7
Wheatweaving Show .....	7
Wheat Photography Show .....	8
Bread Basket.....	8

## Domestic Arts

Fine Arts .....	8
Crafts and Hobbies .....	9
Adult Division (20 and Over).....	9
Teen Division (Ages 13 to 19).....	9
Youth Division (12 Years and Younger).....	9
Photography.....	10
Posters.....	10
Clothing Construction.....	10
Textiles – Special Classification.....	11
Needle and Hook .....	11
Quilts.....	12
Floriculture .....	13
Fresh and Dried Flower Arrangements.....	13

## Foods

Breads .....	14
Cakes.....	14
Cookies .....	14
Commissioner’s Cookie Jar .....	14
Miscellaneous Foods.....	15
Youth Division.....	15
Food Preservation .....	15

## Livestock/Small Animals

Horse.....	16
Pigeons.....	17
Poultry.....	17
Rabbits .....	17

## Other Departments

Woodwork .....	17
Boy Scouts .....	18
Girl Scouts .....	18

FFA and Vocational Agriculture.....	19
-------------------------------------	----

## 4-H DEPARTMENT

2008 4-H Livestock Purchasers.....	21
Sponsors of 4-H Awards and Trophies .....	21
General Regulations .....	22

### 4-H Agriculture/Plant Science

4-H Field Crops.....	23
4-H Horticulture .....	23
4-H Floriculture.....	23

### 4-H Family and Consumer Sciences

4-H Clothing Construction .....	24
4-H Style Revue .....	24
4-H Foods and Nutrition .....	24
4-H Home Environment .....	25
4-H Knitting and Crocheting.....	25

### 4-H Livestock/Small Animal

General Regulations for 4-H Beef, Sheep, Swine, Meat Goats, Dairy .....	26
4-H Livestock Sale.....	26
4-H Showmanship.....	27
4-H Beef .....	27
4-H Bucket Fed Calves .....	28
4-H Second Year Bucket Fed Calves .....	28
4-H Sheep.....	28
4-H Shepherd’s Lead Contest .....	29
4-H Swine.....	29
4-H Meat Goats .....	29
4-H Dairy Cattle and Goats.....	30
4-H Horses .....	30
4-H Halter Classes.....	30
4-H Horsemanship Timed Events .....	31
4-H Poultry.....	31
4-H Rabbits .....	32
4-H Herdsmanship.....	32

### 4-H Miscellaneous

4-H Arts and Crafts .....	32
4-H Booths and Banners .....	33
4-H Dogs .....	33
4-H Electric/Electronics .....	35
4-H Entomology.....	35
4-H Forestry .....	36
4-H Geology.....	37
4-H Notebooks, Posters, and Displays .....	38
4-H Photography .....	38
4-H Space Tech/Rocketry .....	39
4-H Space Tech/Astronomy .....	40
4-H Space Tech/Robotics.....	40
4-H Woodworking .....	40

### 4-H Judging Contests

Life Skills .....	41
Livestock .....	41
Horticulture Identification.....	41
Photography .....	41
4-H Development Fund .....	41-45



**RUSSELL COUNTY COMMISSIONERS**

Steve Boxberger    Larry Hickman    Bill Hickert

**Russell County Free Fair  
Board of Directors**

Doug Funk..... President  
Kip Boomhower..... Vice President  
Barbara Langhofer .....Secretary  
Alan Kuntzsch.....Treasurer  
Leslie Betts                      Fonna Schwien  
Tracy Hanzlick                      Brad Stoppel  
Rita Habbart                      Henrietta Wenthe  
Bonnie Louder                      Tamera Anglin  
Blaine Maier                      Tom Krauss

**Russell County Extension Personnel**

John Stannard.....Extension Agent, Agriculture  
*jstannar@ksu.edu*  
Joann L. Paschal..... Extension Agent, F.A.C.S.  
*jpaschal@ksu.edu*  
Kelly Driscoll.....Office Staff  
*driscoll@ksu.edu*

**Fair Personnel**

Deloris Janne..... Open Class Superintendent  
Joann Paschal ..... 4-H Superintendent  
Bonnie Louder..... Open Class Ribbon Clerk

**2009 Fair Committees**

**Commercial Building, 4-H Building  
And Grounds Exhibits**

Fonna Schwien – Chairperson  
Barbara Langhofer                      Bonnie Louder  
Tracy Hanzlick

**Livestock Committee**

Brad Stoppel – Chairperson  
Tamera Anglin                      Kip Boomhower  
Tom Krauss                      Blaine Maier

**Entertainment Committee**

Tracy Hanzlick – Chairperson  
Henrietta Wenthe                      Bonnie Louder  
Barbara Langhofer                      Tamera Anglin

**Advertising**

Leslie Betts – Chairperson  
Doug Funk                      Alan Kuntzsch  
Rita Habbart

**Sponsorship Committee**

Doug Funk – Chairperson  
Leslie Betts                      Rita Habbart  
Barbara Langhofer

**Open Class Sponsors**

(For Grand Champion Winners and Special Winners)

A County Fair is people involved. These individuals and merchants represent their cities with pride. Remember to thank them for adding to your enjoyment of the fair.

**Arts, Fine:**

Adult Professional..... Art Priddy, Russell  
Adult Amateur .....Russell Arts Council  
Teen Division..... Sunflower Bank, Russell  
Youth Division.....United National Bank  
of Natoma and Russell

**Clothing Construction:**

Amateur .....Gorham State Bank, Gorham  
Professional..... Leonard & Doris Brown, Lucas  
Textiles ..... Don’s Plumbing, Russell

**Crafts & Hobbies:**

Adult Division..... Advantage Realty, Russell  
Teen Division..... Dean and Betty Boxberger, Russell  
Youth Division..... Dr. and Mrs. Eugene Davidson  
D.C., P.A., Russell

FFA: ..... Krug’s Welding, S & W Supply,  
Stoppel Supply Co.,Russell FFA Chapter, all of Russell

**Field Crops:** ..... Radke Implement,  
Milberger and Hays

**Floriculture:**

House Plants in Growing Medium ..... Marvin’s  
Gardens, Russell  
Fresh and Dried Flower Arrangement.....Lana’s Flower  
Company, Russell  
Cut Flowers.....Lana’s Flower Company, Russell

**Foods:**

Bread, Quick ..... Dean’s Auto Repair, Russell  
Bread, Yeast..... Janie Townsley, Russell  
Cake ..... Woelk’s House of Diamonds, Russell  
Cookie..... Kristin’s Cooking  
Kristin Bay, Russell  
Commissioner’s Cookie Jar ..... A & W Root Beer  
Timothy Cook, Russell  
Miscellaneous ..... Langhofer Storage Rental, Russell  
Youth Division..... State Farm Insurance  
Mark Ptacek, Russell

**Food Preservation** .....Russell County News, Russell

**Horse** ..... Show Sponsors  
Ruthven Oil & Gas, Edmond, OK.; Patricia Holland,  
Carefree, AZ; Blue Chair Barber Shop, Donnie Revell,  
John O. Farmer, Inc., Barbara Langhofer, M A.  
Blundon and Russell Veterinary Service all of Russell.

**Horticulture**

Grand Champion .....Insurance Planning, Inc., Russell  
Reserve Champion .... Tiffinie’s Floral Creations, Russell

**Needle & Hook**

Afghan .....Kirk and Cathy Brown, Russell  
Crochet, Knitting, Tatting ..... Dean’s Auto Repair  
Dean and Ruth Keil, Russell  
Embroidery .....Paper Mart, Hays  
Rugs & Pillows .....Myers Furniture/Myers  
Memorial Fund, Russell  
Wall Hangings .....PYW, FCE, Dorrance

**Photography**

Amateur Adult Division..... Dick and Jerry Shields, Russell  
Amateur Jr. Division ..... John O. Farmer, Inc., Russell  
Professional Division ..... Dick and Jerry Shields, Russell

**Poultry** .....Russell County News, Russell

**Quilts** .....Quilt Cottage, Company, Hays

**Rabbits** ..... Sportsman Corner, Russell

## Scouts

Boy Scouts.....Dr. and Mrs. Eugene Davidson,  
D.C., P.A., Russell  
Girl Scouts.....Deeann Matherson, Russell

## Wheat Showcase:

Market Wheat Show  
Grand Champion ..... UMB Bank, Russell and Luray  
Reserve Champion .... AGCO, Inc., Russell and Dorrance  
Third.....Paradise Grain, Paradise  
Fourth..... United Ag Service, Gorham  
Fifth.....AgPro Crop Insurance, Hays  
Wheat Arrangement ..... Meridy's, Russell  
Wheat Weaving.....Don and Carol Dawson, Russell  
Wheat Photography.....Leonard and Doris Brown, Lucas  
Bread Basket ..... Klema Hometown Market, Russell  
Woodwork.....Heartland Building Center, Russell

## Other Fair Sponsors

### Gold Level

Russell Co. Sheriff Dept. Drug Fund  
John R. Fletcher  
Russell Co. Attorney Drug Fund  
Daniel Krug  
Russell Arts Council, Russell  
Russell Veterinary Service & Reproduction Lab  
United National Bank  
Of Natoma and Russell  
Rural Telephone  
Matt's Cat  
Evan's Tank Service LLC  
Scheck Oil Operations

### Purple Level

Heartland Building Center, Russell  
Myers Furniture, Russell  
Klema Hometown Market, Russell

### Blue Level

Sunflower Bank, Russell

## Checks and Sponsor Prizes

ALL ENTRIES EXCEPT 4-H: Premium money and special prizes will not be mailed and should be picked up when entry is removed on July 18 between 9:30 and 10 a.m. or picked up at the Extension Office before August 31<sup>st</sup>.

4-H ENTRIES: Checks will be distributed from the Extension Office through Community Leaders.

## ALL CHECKS (4-H and OPEN CLASS) MUST BE

**CASHED BY NOVEMBER 1.** If not cashed by November 1, the money will be redeposited in the Russell County Free Fair Board Treasury.

## Entry Cards and Claims

To speed entry flow on Monday, July 13 through Wednesday, July 15, entry cards may be picked up at the Extension Office and filled out prior to fair time (not mandatory). Claim checks will be given in some departments.

## Judging Procedure and Premiums

1. 4-H BUILDING WILL BE CLOSED TO THE PUBLIC DURING JUDGING TUESDAY, JULY 14, UNTIL 6 P.M. THE NORTH ROOM IN THE 4-H BUILDING WILL BE CLOSED TO THE PUBLIC ON WEDNESDAY, JULY 15, UNTIL 6 P.M.

2. The superintendents of each department reserve the right to demand evidence from the interested exhibitors upon questions raised under these rules.

3. Awards will be made by single judge system. The decision of the judges shall be final and no appeal will be considered.

4. No animal or article, whether having competed or not, shall be awarded a premium unless it possesses merit. The judge will decide its merit, and the judge's decision is final.

**5. EACH CLASS will be awarded a blue, red or white ribbon according to its quality as determined by the judge. The judge will select the top 3 blues in EACH CLASS with these blue ribbons marked 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup>. The 1<sup>st</sup> in EACH CLASS will compete for the DIVISION Grand Champion and Reserve Champion placings. Premium money will be paid only to Grand Champion, Reserve Champion, and blue 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> placings. A first (1<sup>st</sup>) blue winner that wins Grand or Reserve Champion will receive only the Grand or Reserve Champion premium.**

6. SPECIAL NOTICE: The following departments are judged by the Danish system: 4-H, Girl Scouts/Boy Scouts, FFA, and Vo-Ag. When an exhibit is awarded more than one ribbon the premium will be paid on the highest award ribbon. EXAMPLE: A purple winner (\$7) that also wins Grand Champion (\$10) will receive only the \$10 premium.

## General Rules and Regulations

### Covering the Russell County Free Fair

July 11-18, 2009

1. The Russell County Free Fair Board reserves the absolute right to interpret these rules and regulations and arbitrate, settle and determine all matters, questions and differences in regard to or otherwise arising out of, connected with or incidental to the fair.

2. The board reserves the right to amend and add to these rules as they, in their judgment, may deem advisable. In the event of conflict of general rules or special rules, the latter will govern.

3. Any person who violates any of the following special rules will forfeit all premiums and privileges and be subject to such penalty as the board may order.

4. General rules and regulations will apply to each and every department of the fair, except where noted otherwise.

5. Management reserves the right to make any changes in the premium list by publishing the change in The Russell County News.

6. Only one entry per class, unless stated otherwise in department. Like items can only be shown in one division. Other—means something NOT listed.

7. Exhibits MUST be entered during the following times:

**Monday, July 13, 6 p.m. to 8:00 p.m.** Open Class—

Agriculture, Domestic Arts, Foods, Other Departments, 4-H Field Crops, 4-H Family & Consumer Sciences, 4-H Miscellaneous.

**Tuesday, July 14, 8 a.m. to 11:30 a.m.,** 4-H Livestock, All Rabbits & Poultry, FFA.

**Wednesday, July 15, 8 a.m. to 10 a.m.,** All Floriculture & Horticulture.

If you are not able to enter your open class exhibits please call the extension office at 785-483-3157 or Deloris Janne (Open Class Superintendent) at 785-637-5315 **BEFORE** the fair and we will help you find a way to enter your exhibits. Remember, a friend or neighbor can enter them for you. Please check specific rules in each category. Exhibits are not to be removed before 9:30 a.m. on July 18, 2009. Items removed before release time will forfeit ribbon, premium money and special awards.

8. The management reserves the right to reject any entries offered.

9. All exhibits will be released from 9:30 to 10 a.m. Saturday, July 18, unless otherwise stated.
10. All activities at the fairgrounds are to be stopped prior to 1 a.m. The 1 a.m. curfew will be enforced and violations reported to proper authorities.
11. Entries made in previous Russell County Free Fairs are not eligible to compete, with the exception of the livestock department.
12. Entries at the Russell County Free Fair may not be sold (**NO For Sale Signs**) during the fair.
13. Livestock trailers may be unloaded south of the hog barn but cannot be parked there during the fair.
14. Exhibitors are expected to be sincere, honest and act in sportsmanlike ways at all times. All adults involved with the 4-H program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any exhibitor or 4-H parent who breaks the Russell County Free Fair Livestock Code of Ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, premiums, and sale privileges. The exhibitor and/or 4-H parent may also be prohibited from exhibiting or attending this and future Russell County Fairs.
15. Attendance at any fair event may be denied to any spectator who displays unethical or unsportsmanlike conduct at a Russell County Fair event.
16. In accordance with County Resolution No. 04-20-08: it is unlawful for any person to sell, serve, dispense, drink, possess or consume any intoxicating liquor or any cereal malt beverage in or upon the Russell County Fairgrounds, whether in areas owned by Russell County or leased by Russell County for fair purposes.

### **Removal of Objectionable Exhibits And Displays**

The management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered or may have any sign, banner or advertising matter of any kind which might be deemed unsuitable or objectionable by them without assigning a reason therefore.

### **Concessions and Privileges**

1. The board authorized only the letting of such privileges or concessions as are necessary to supply the wants of the people or that may add to their comfort, convenience of pleasure, but under no circumstances will a privilege of a questionable nature or a demoralizing tendency is let or in any manner tolerated where the business is conducted in any other than a legitimate and trade-like manner. The sale of alcoholic liquors is strictly prohibited.
2. Parties desiring to purchase display space can do so through Fonna Schwien, 426 W. Wisconsin; Russell, KS 67665. **All commercial exhibitors must sign an application form with the Fair Board PRIOR to setting up.** If you need a form, you may access it from the website at [www.russellfair.org](http://www.russellfair.org). Any questions may be emailed to [info@russellfair.org](mailto:info@russellfair.org)
3. Each displayer must confine himself to the space assigned. Failure to do so will subject him to forfeit his privileges.
4. **Access to displays:** any official representative of the Russell Free Fair Directors shall have access to the premises of any exhibitor at any and all times.
5. **Care of Concessions & Displays:** All buildings and grounds space are to be kept neat and clean
6. **Price Signs:** A sign shall be posted at each stand showing the price charged for lunches, meals or drinks. Said sign shall meet the approval of the management, and be at all times in view of the customer.

7. **COMMERCIAL INDOOR BOOTH SPACE:** \$45.00 is the fee for APPROXIMATELY 8x10 foot spaces. They will be open to the public 6 p.m. to 10 p.m. Tuesday (July 14<sup>th</sup>) through Friday (July 17<sup>th</sup>). Commercial display space must be reserved by advance payment. Cancellation after July 1 will be subject to forfeit of rental charges, unless another displayer fills the area. **All commercial exhibits must be in place by 6:00 p.m. Tuesday, July 14<sup>th</sup>, and remain in place until 10:00 p.m. July 25<sup>th</sup>.** Last year displayers have first choice until May 1<sup>st</sup>.

8. **Street space:** \$1.50/ft., a minimum of \$45.00 per display. Each displayer must confine himself to the space assigned. Failure to do so will subject him to forfeit his privileges. Last years displayers have first choice until May 1<sup>st</sup>.

9. **Fees on Outdoor Kitchen:** Will be \$100.00 for the fair.

10. **Fees for outside Food & Drink Stands:** Where organizations furnish their own building or stand, the rate will be \$90.00. One 15-amp breaker will be furnished. There will be an added charge for extra breakers, \$25.00 for 15 amp, and \$30.00 for 220 amp. Any official representative of the Russell Co. Free Fair Directors shall have access to the premises of any exhibitor at any and all times.

11. All spaces allotted must be improved and decorated by the purchaser at his own expense. Management will provide one table and two chairs per space, as they become available after judging is finished in the 4-H building.

12. Nothing shall be sold, given away, or otherwise disposed of by exhibitors, which may in any way conflict with or which is the subject matter of any privileges or concessions granted or sold by Russell County Free Fair.

13. No concessionaire or displayer will be permitted to assign space allotted to that concessionaire or displayer or to install, operate, or maintain any type of concession or display other than that specified in writing of the Russell County Free Fair Board for all those operations.

14. **Courtesy** to visitors, to other concessionaires, displayers, exhibitors, and to all members, trustees, officers, agents, and employees of Russell County Free Fair Board will be required at all times. Any Concessionaire or displayer, and all persons in concessionaire's or displayer's employ, will at all times be required to give prompt obedience to the orders of the Russell County Free Fair Board and its authorized representatives in regard to the enjoyment of the privileges of exposition at the Russell County Free Fair Grounds.

15. In the event of a breach by any concessionaire or displayer of any term or condition of the application for a permit or of any of these general rules and regulations, Russell County Free Fair Board may, at its option, revoke the permit and terminate the agreement between RCFB board and the concessionaire or displayer and exclude the concessionaire or displayer from the Russell County Free Fair Grounds, and that upon failure to do so, consents to the RCFB Board's Removal of such concession or display at the concessionaire, or displayers' expense.

### **Claims for Injury and or Damage:**

In no case shall the Russell County Free Fair, or its directors, officers, or superintendents, or any of them, be held responsible for any loss, damage accident, injury or death from any cause of people, animals, cars, machinery, carnival equipment, disease included, of any character, while they or their property are on the fairgrounds at any time or place. If the property owners or others interested in the property desire protection against lost damage from injury against fire, and from other causes, they should make their own arrangements and pay for such insurance. Every displayer must be responsible for his or her own liability insurance and furnish copy with application.

## **RUSSELL COUNTY FREE FAIR CODE OF ETHICS**

**Exhibitors and/or their 4-H parents and guardians, shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of education. This code applies to all exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event.**

**All youth leaders and/or 4-H parents and guardians working with any exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Exhibitors and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the Russell County Free Fair. Exhibitors who violate this code of ethics demean the integrity of all exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.**

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of Russell County Free Fair Board, Class Superintendent or Extension Agent, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Exhibitors, and/or 4-H parents and guardians, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by Russell County Free Fair Board, Class Superintendent or Extension Agent.
3. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the exhibitor, and/or 4-H parent and guardian, or absolutely responsible person for Russell County Free Fair Board to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and

preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the Russell County Fairgrounds, a licensed veterinarian shall administer all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal.

4. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited. Procedures, which are acceptable, are limited to castration, ear notching, tail docking, and dehorning.
5. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
6. Direct criticism or interference with the judge, Russell County Free Fair Board member, Class Superintendent, other exhibitors, or Russell County Extension Staff and Agents before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Russell County Free Fair Board members, Class Superintendents or Russell County Extension Staff and Agents shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
7. No exhibitor, and/or 4-H parent and guardian, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
8. The application of this Code of Ethics provides for absolute responsibility for an animal's condition by an exhibitor, and/or 4-H parent and guardian, or absolutely responsible person whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
9. The act of entering an exhibit is the giving of consent by the exhibitors, and/or 4-H parent and guardian, or absolutely responsible person to have disciplinary action taken by the Russell County Free Fair Board for violation of this Code of Ethics and any other rules of competition of the Russell County Free Fair without recourse against the Russell County Free Fair, Russell County Free Fair Board, Class Superintendents, or Russell County Extension Staff and Agents. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Russell County Free Fair Board may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
10. The act of entering an exhibit in the Russell County Free Fair is the giving of verification by the exhibitor, and/or 4-H parent and guardian, or absolutely responsible person that he or she has read this Russell County Free Fair Code of Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



## AGRICULTURE

### Field Crops

Superintendents -  
Morris Krug, Bob Sellens, Matt Mai,  
and Lyla Schmitt

### SPECIAL AWARDS

Radke Implement, Milberger & Hays

#### PREMIUMS

Grand Champion .....	\$10.00
Reserve Champion.....	\$5.00
1 <sup>st</sup> Blue.....	\$3.00
2 <sup>nd</sup> Blue.....	\$2.00
3 <sup>rd</sup> Blue .....	\$1.00

#### SPECIAL RULES

1. All exhibits must have been grown this season unless otherwise stated.
2. No exhibitor will be permitted to make more than one entry in any one class.
3. Exhibitor of hybrid varieties should give the name of the hybrid when making entry.
4. Name of exhibitor and variety name of products may be displayed with exhibits after awards have been made.

#### Class: GRAINS

1001. Rye – one gallon
1002. Barley, Spring – one gallon
1003. Barley, Winter – one gallon
1004. Oats – one gallon
1005. Alfalfa Speed – one quart
1006. Millet Seed – one quart
1007. Clover Seed – one quart
1008. Soybean Seed – one gallon
1009. Sunflowers, Oil Type Varieties – 3 heads
1010. Sunflowers, Confectionaries – 3 heads

#### Class: FORAGE SORGHUM – 10 stalks

1011. Ellis Sorgo
1012. Atlas Sorgo
1013. Early Sumac
1014. Millet
1015. Sudan Grass
1016. Kansas Orange
1017. Hybrid Forage
1018. Sorghum x Sudan

#### Class: BALED HAY – One Bale (not less than 40 lbs.)

1019. Prairie Hay
1020. Alfalfa Hay
1021. Wheat Hay
1022. Brome Hay
1023. Oats Hay

#### Class: BALED HAY – One Large Round Bale

1024. Prairie Hay
1025. Alfalfa Hay
1026. Wheat Hay
1027. Brome Hay
1028. Oats Hay

#### Class: GRAIN SORGHUM – 5 Heads

1029. Hybrid Varieties
1030. Open Pollinated Varieties

#### Class: CORN

1031. Field Corn – 5 Ears
1032. Silage Corn – 10 Stalks

## Horticulture

Superintendents – Connie Wagner and Mary Mai,

### SPECIAL AWARDS

Grand Champion – Insurance Planning, Inc., Russell  
Reserve Champion - Tiffinie's Floral Creations, Russell

#### PREMIUMS

Grand Champion .....	\$10.00
Reserve Champion .....	\$5.00
1 <sup>st</sup> Blue .....	\$3.00
2 <sup>nd</sup> Blue .....	\$2.00
3 <sup>rd</sup> Blue.....	\$1.00

#### SPECIAL RULES

1. Fruits and vegetables competing for prizes must be grown by the person or persons in whose name it is exhibited.
2. No exhibitor will be permitted to make more than one entry in any one class.
3. Variety of product must be named on each entry.
4. All entries, except products in Classes 1138, 1155-1157 and 1160, should be displayed on a disposable plate.
5. Quality and condition of exhibits will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe and over-mature specimens. Those that are slightly under-ripe and slightly immature when picked may last longer.
6. The bulletin, "Exhibiting Fruits and Vegetables" is used by the judge in judging. It may be obtained from the Extension Office.

## FRUITS

Class:

1101. Apples – 5, Any Standard Variety
1102. Crab Apples – 10, Any Variety
1103. Apricots – 5
1104. Grapes – 2 Bunches
1105. Peaches - 5
1106. Pears - 5
1107. Plums - 5
1108. Rhubarb – 5 Stalks
1109. Strawberries - 12

## VEGETABLES

Class:

1110. Beans – 12, (Snap, Green or Yellow)
1111. Beets - 5
1112. Broccoli – 3 Sprouts
1113. Brussels Sprouts - 5
1114. Cabbage - 1
1115. Cantaloupe – 1
1116. Muskmelon - 1
1117. Carrots - 5
1118. Cauliflower – 1 Head
1119. Corn – 5 ears, Sweet
1120. Corn – 5 ears, Indian
1121. Cucumbers - 5
1122. Cucumbers – 5, Small Pickling
1123. Cucumbers – 5, Burpless
1124. Eggplant – 1 Large or 2 Small
1125. Kohlrabi - 5
1126. Okra - 5
1127. Onions – 5 White
1128. Onions – 5 Red
1129. Onions – 5 Yellow
1130. Parsnips - 5
1131. Peas – 12 Specimens in Pods

- 1132. Peppers – 3, Bell
- 1133. Peppers – 3, Hot
- 1134. Peppers – 3, Other
- 1135. Potatoes – 5, Any Red Variety
- 1136. Potatoes – 5, Any White Variety
- 1137. Potatoes – 5, Any Gold Variety
- 1138. Potatoes – 5, Any Other Variety
- 1139. Sweet Potatoes or Yams - 5
- 1140. Pumpkin – 1, Field
- 1141. Pumpkin – 1, Pie
- 1142. Peanuts – 1, Hill on Vine
- 1143. Rutabaga - 5
- 1144. Squash – 1, Little Winter (Butternut Acorn, Table, Queen, Spaghetti, etc.)
- 1145. Squash – 1, Crook Neck
- 1146. Squash – 1, Zucchini, Slicer
- 1147. Squash 0 1, Zucchini, Baker
- 1148. Squash – 1, Big Winter (Banana, Turban, Delicious, Hubbard, Cushaw, etc.)
- 1149. Squash – 1, Summer
- 1150. Squash – 1, Other
- 1151. Sunflower – 1 Head, Tame
- 1152. Tomato – 5, Red
- 1153. Tomato – 5, Yellow
- 1154. Tomato – 10, Cherry or Grape
- 1155. Tomato – 5, Other Variety
- 1156. Turnips – 5
- 1157. Watermelon – 1, Round Variety
- 1158. Watermelon – 1, Long Variety
- 1159. Collection of Ornamental Vegetables – 5 (Pumpkins, Gourds, etc.)
- 1160. Most Unusual Shaped Fruit
- 1161. Most Unusual Shaped Vegetable
- 1162. Garden Display (Exhibitor is limited to four square feet of space). A garden display exhibit consists of five (5) different fresh vegetables. Many neat garden displays are exhibited with one large vegetable surrounded by four different medium vegetables. Example: One watermelon and five each tomatoes, beets, carrots, and onions. Canned vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

**LARGE VEGETABLES (ONE EACH):** Watermelon, squash, pumpkin, eggplant, cabbage, and cantaloupe.  
**MEDIUM VEGETABLES (FIVE EACH):** cucumbers, tomatoes, okra, carrots, beets, onions, peppers, parsnips, sweet potatoes, Irish potatoes, or similar size vegetables.  
**IF SMALL VEGETABLES**, such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.



**WHEAT SHOWCASE**

Superintendents –  
 Morris Krug, Bob Sellens, Matt Mai  
 and Lyla Schmit

**Market Wheat  
 SPECIAL AWARDS**

- Grand Champion ..... UMB Bank,  
 Russell and Luray
- Reserve Champion .....AGCO, Inc., Russell & Dorrance
- Third .....Paradise Grain, Paradise
- Fourth ..... United Ag Service, Gorham
- Fifth .....AgPro Crop Insurance, Hays

**PREMIUMS**

- Grand Champion.....\$75.00
- Reserve Champion.....\$50.00
- Third .....\$30.00
- Fourth.....\$20.00
- Fifth .....\$10.00

**SPECIAL RULES**

1. Entry will consist of a (5) five-pound sample in a plastic gallon freezer bag brought to the Fair. Wheat exhibits will be analyzed at the show for protein and test weight. Plastic bags to exhibit the wheat will be furnished. The remaining wheat will not be returned.
2. Exhibits must be combine runs only. Any entry which has been handpicked and/or screened will be disqualified.
3. All market wheat exhibits shall be produced during the current year.
4. Wheat producers may enter one entry of wheat variety grown on their farm. Wheat from test plots and demonstrations cannot be entered in this class.
5. A crop data card will be completed by the exhibitor at the time of entry providing information on how that wheat was produced.
6. Judging will be based on Protein, Test Weight, Completeness of Crop Data Card, and General Appearance.

**Class:**

- 1201. Market Wheat, Five-Pound Sample



**Wheat Arrangements**

**SPECIAL AWARD**

Meridy's, Russell

**PREMIUMS**

- Grand Champion.....\$25.00
- Reserve Champion.....\$15.00
- Third .....\$10.00
- Fourth.....\$5.00
- Fifth .....\$3.00

**SPECIAL RULES**

1. Arrangements must be suitable for use in home, office or special dinner table. They will be judged on originality, suitability of container, quality of wheat, harmony, balance, and arrangement. Arrangement must be 90 percent wheat.
2. Work displayed in previous Russell County Free Fairs is not eligible to compete.

**Class:**

- 1202. Wheat Arrangements

**Wheatweaving**

**SPECIAL AWARD**

Don and Carol Dawson, Russell

**PREMIUMS**

- Grand Champion.....\$25.00
- Reserve Champion.....\$15.00
- Third .....\$10.00
- Fourth.....\$5.00
- Fifth .....\$3.00

**Class:**

- 1203. Traditional and traditional variations
- 1204. Modern and modern variations
- 1205. Straw Work – 40% or less wheatweaving

## Wheat Photography

### SPECIAL AWARD

Leonard and Doris Brown, Lucas

#### PREMIUMS

Grand Champion .....	\$25.00
Reserve Champion.....	\$15.00
Third.....	\$10.00
Fourth .....	\$5.00
Fifth.....	\$3.00

#### SPECIAL RULES

1. Exhibitor may enter a total of five prints.
2. Any subject featuring wheat will be considered in the show: Planting, seed wheat, growing wheat fields, harvest combines, trucks, milling, backing or any aspect of the wheat grain trade.
3. The subject must be a Kansas scene and must be fully identified on the entry card.
4. Photographs must be taken by the person making the entry, but the person need not have processed the film or made the print.
5. Negatives must be developed and printed glossy photograph enlargement 4 inches x 6 inches or larger and mounted on a proportionate mat size, not to exceed 16 inches x 20 inches.
6. Entries MUST BE READY TO HANG, COMPLETE WITH HANGERS. (No tape or string.) Pictures in frames must have wire in place for hanging. Picture clamps may be used to hang matted photographs.

#### Class:

1206. Wheat Photography



## Bread Basket

### SPECIAL AWARD

Klema Hometown Market, Russell

#### PREMIUMS

Grand Champion .....	\$25.00
Reserve Champion.....	\$15.00
Third.....	\$10.00
Fourth .....	\$5.00
Fifth.....	\$3.00

#### SPECIAL RULES

The basket may be made from any material, purchased or handmade. It may be decorated as the exhibitor chooses. The basket shall not exceed 12 inches in width or 15 inches in height. The basket shall count 25 percent and the selection of breads 75 percent in judging. It must contain a variety of three (3) shapes and at least two (2) kinds of dough. Muffins or other quick breads may be included for variety, but are not required. At least 12, but not more than 15, rolls or loaves are to be in the basket. Each roll must be individually wrapped in clear plastic wrap. Bring one of each kind in a small box so the judges need not disturb those in the basket. The recipe for each variety must be included on a 3x5 index card.

Entries may be made by one individual, organization, club, or partners.

#### Class:

1207. Bread Basket



## DOMESTIC ARTS

### Fine Arts

Superintendents – Terry Crewnshaw,  
Dana Augustine, Sheryl Krug,  
and Pat Underwood

#### PREMIUMS

Grand Champion .....	\$10.00
Reserve Champion .....	\$5.00
1 <sup>st</sup> Blue .....	\$3.00
2 <sup>nd</sup> Blue .....	\$2.00
3 <sup>rd</sup> Blue.....	\$1.00

#### SPECIAL RULES

1. Read General Rules and Regulations.
2. Exhibitor may enter a total of 8 articles of any class combination.
3. ALL PICTURES MUST BE MATTED OR FRAMED AND READY FOR HANGING OR THEY WILL NOT BE ACCEPTED. THIS WILL BE ENFORCED TO PROTECT THE ART AND DISPLAY AREA. PICTURES IN FRAMES MUST HAVE WIRE IN PLACE FOR HANGING. PICTURE CLAMPS MAY BE USED TO HANG MATTED PICTURES. (NO TAPE).
4. Original work only: Your own idea, not work of someone else's idea.
5. Work must have been done within the last three years.
6. A professional is one who earns one-third of their salary from artwork or has an art degree.
7. For personal critique with judge, inform the superintendent upon entry of the project.
8. Superintendents may be contacted prior to the Fair for additional information if required. Other department regulations apply.
9. In teen and youth divisions, please add age on entry card.

### PROFESSIONAL ADULT (Age 20 and Older)

#### SPECIAL AWARD

Art Priddy

### AMATEUR ADULT (Age 20 and Older)

#### SPECIAL AWARD

Russell Arts Council

### TEEN (13-19)

#### SPECIAL AWARD

Sunflower Bank, Russell

### YOUTH (12 & under)

#### SPECIAL AWARD

United National Bank of Natoma & Russell

**Classes: Label P (professional) A (amateur) T (teen 13-19)  
Y (youth 12 & under)**

#### Class: OIL/ACRYLICS (done in oil technique)

1301. Animal, wildlife, birds, etc.
1302. Flowers and plants
1303. Still Life
1304. Figures or Portraits
1305. Abstract/Non-Objective
1306. Landscape

#### Class: Water Color (Tempera – Acrylic)

1307. Animal, Wildlife, birds, etc.
1308. Flowers and plants
1309. Figures or Portraits
1310. Abstract/Non-Objective
1311. Landscape

**Class: Other**

- 1312. Any subject matter: mediums, linoleum, wood, etchings, lithograph
- 1313. Drawings: Any subject medium, pastels, ink, charcoal, pencil, crayons, magic markers (includes cartoons, cards, ect.)
- 1314. Mixed Media (combines use of water color, pen and ink, ect.)
- 1315. Collages: Any subject matter, mediums, newspaper, magazine scrap art, etc.
- 1316. Sculpture: metal, wood, plastic, etc.
- 1317. Computer graphics.



**Crafts and Hobbies**

Superintendents – Margaret Finkbeiner, Jean Mai, Charlotte Michel, Colleen Allen, and Judy Arthur

**PREMIUMS**

Grand Champion .....	\$10.00
Reserve Champion .....	\$5.00
1 <sup>st</sup> Blue .....	\$3.00
2 <sup>nd</sup> Blue.....	\$2.00
3 <sup>rd</sup> Blue .....	\$1.00

**SPECIAL RULES**

1. Two entries per class are allowed by an exhibitor.
2. Pictures should be ready for hanging.
3. Work must have been done within past three years
4. Nursing home and disabled persons place “S” after class number.
5. In teen and youth divisions, please add age on entry card.

**Adult Division (20 years and Older)**

**SPECIAL AWARD**

Advantage Realty

**Class:**

- 1401. Ceramics –Dry Brush Finish
- 1402. Ceramics – Glaze Finish
- 1403. Ceramics – Stain Finish
- 1404. Ceramics - Other
- 1405. Wood Carving and Woodburning
- 1406. Leathercraft
- 1407. Tole Painting – Acrylics
- 1408. Tole Painting - Oil
- 1409. Decorated Sweatshirts
- 1410. Natural Crafts
- 1411. Decorated Baskets and Chairs
- 1412. Sets and Collectibles
- 1413. Decorated Wreaths & Hearts
- 1414. Calligraphy
- 1415. Paper Cutting
- 1416. Plastic Canvas - Ornamental
- 1417. Plastic Canvas Practical Use
- 1418. Textile Tube Painting
- 1419. Crafted Glass Items
- 1420. Recycled Articles
- 1421. Macrame
- 1422. Beaded Work
- 1423. Decorated Stuffed Animals & Dolls
- 1424. Stained Glass
- 1425. String & Wire Art
- 1426. Porcelain Doll, Handpainted by Exhibitor
- 1427. Model Kits

- 1428. Framed Puzzles
- 1429. Porcelain Figurines, Hand Painted
- 1430. Rocks/Fossils (3)
- 1431. Artificial Flower Arrangement
- 1432. Natural, Dry Material Flower Arrangement
- 1433. Holiday Centerpiece, Flower Arrangement
- 1434. Scrapbooking
- 1435. Decoupage
- 1436. Other

**Teen Division (Ages 13 – 19)**

**SPECIAL AWARD**

Dean and Betty Boxberger, Russell

**Class:**

- 1437. Ceramics – Dry Brush Finish
- 1438. Ceramics – Glaze Finish
- 1439. Ceramics – Stain Finish
- 1440. Ceramics - Other
- 1441. Country Carving & Woodburning
- 1442. Leathercraft
- 1443. Tole Painting – Acrylics
- 1444. Tole Painting – Oil
- 1445. Decorated Sweatshirts
- 1446. Natural Crafts
- 1447. Decorated Baskets & Chairs
- 1448. Sets & Collections
- 1449. Stained Glass
- 1450. Decorated Wraths & Hearts
- 1451. Calligraphy
- 1452. Paper Cutting
- 1453. Plastic Canvas - Ornamental
- 1454. Plastic Canvas – Practical Use
- 1455. Models & Planes
- 1456. Decorated Scarves
- 1457. Recycled Articles
- 1458. Porcelain Doll, Handpainted by Exhibitor
- 1459. Porcelain Figurines, Handpainted by Exhibitor
- 1460. Beaded Work
- 1461. Decorated Stuffed Animals & Dolls
- 1462. String & Wire Art
- 1463. Scrapbooking
- 1464. Decoupage
- 1465. Legos (Put large displays on board)
- 1466. China Painting
- 1467. Other

**Youth Division (12 years and Under)**

**SPECIAL AWARD**

Dr. and Mrs. Eugene M. Davidson, D.C., P.A., Russell

**Class:**

- 1468. Ceramics – Dry Brush Finish
- 1469. Ceramics – Glaze Finish
- 1470. Ceramics – Stain Finish
- 1471. Ceramics - Other
- 1472. Decorated Sweatshirt
- 1473. Sand Art
- 1474. Leathercraft
- 1475. Metal Work
- 1476. Stained Glass Work
- 1477. Tole Painting
- 1478. Tole Painting Acrylics
- 1479. String and Wire Art
- 1480. Natural Crafts
- 1481. Beaded Work
- 1482. Sets and Collectibles
- 1483. Drawings
- 1484. Plastic Canvas
- 1485. Plastic Kits
- 1486. Model Kits (car, plane, rocket, etc.)

- 1487. Porcelain Doll, Hand Painted by Exhibitor
- 1488. Stuffed Animals & Toys
- 1489. Recycled Articles
- 1490. Scrapbooking
- 1491. Decoupage
- 1492. Legos (Put large displays on board)
- 1493. Other

### Photography

Superintendents – Lisa Christiansen,  
Steve Ehrlich, Shelly Oden, Justina Opkycke and  
Lynn Dumler

#### PREMIUMS

Grand Champion .....	\$10.00
Reserve Champion.....	\$5.00
1 <sup>st</sup> Blue.....	\$3.00
2 <sup>nd</sup> Blue.....	\$2.00
3 <sup>rd</sup> Blue.....	\$1.00

#### SPECIAL RULES

1. Read General Regulations.
2. Exhibitor may enter a total of 5 prints of any class combination.
3. Image size of print may be no larger than 16 x 20, and no smaller than 5 x 7.
4. Entries **must** be matted and/or framed. Please have mats no larger than 2" larger than photo.
5. Entries **MUST BE READY TO HANG, COMPLETE WITH HANGERS.** (No tape or string.) Pictures in frames must have wire in place for hanging. Picture clamps may be used to hang matted photographs.

### Photography Divisions

(Adjusted to correspond with state fair regulations)

1. Amateur Adult Photography Division (Ages 15 and over)
2. Amateur Junior Photography Division (Ages 14 and under) Add age to entry.
3. Professional Photography Division (Professionals are those who are teachers of photography or who make a practice of selling their work) Add plan or purpose of photograph to entry.

#### SPECIAL AWARDS

##### AMATEUR ADULT PHOTOGRAPHY

Dick and Jerry Shields, Russell

##### AMATEUR JUNIOR PHOTOGRAPHY

John O. Farmer, Inc., Russell

##### PROFESSIONAL PHOTOGRAPHY

Dick and Jerry Shields, Russell

#### Classes: Label A (adult, J (junior), or P (professional))

- 1501. Pictorial Print: black and white
- 1502. Pictorial Print: World in Motion; color
- 1503. Pictorial Print: Scenic; color
- 1504. Photo-Journalism Print: color
- 1505. Photo-Journalism Print: black & white
- 1506. Figure or Portrait; color
- 1507. Figure or Portrait; black & white
- 1508. Nature print; may include animals
- 1509. RUSSELL COUNTY SCENE; black and white (location must be written on entry card.)
- 1510. RUSSELL COUNTY SCENE; color (location must be written on entry card.)
- 1511. Unclassified or Abstract: black & white or color
- 1512. Special Effects: black & white or color: may include digital enhanced photos.
- 1513. Panoramic 3 x 10 or 4 x 12

A Photojournalism print is a print that tells a story that could be used in a newspaper or magazine article.

A World In Motion Pictorial Print is any print that shows action or movement.

### Posters

Superintendents – Rhonda Haberer

#### PREMIUMS

Grand Champion .....	\$10.00
Reserve Champion.....	\$5.00
1 <sup>st</sup> Blue .....	\$3.00
2 <sup>nd</sup> Blue .....	\$2.00
3 <sup>rd</sup> Blue.....	\$1.00

#### SPECIAL RULES

1. Posters are limited to 22 inches by 28 inches. Must be able to attach poster to wall for display, so do not use items on poster that cannot hang.
2. Entry tag should be taped on the lower left corner on the back of poster. Place A (adult), T (teen), or Y (youth) after each class number.
3. Scorecard for posters will be:
 

Information Given or Idea Expressed.....	55
Art, Design, Lettering .....	40
Construction.....	5
Total .....	100

#### Class:

- 1601. Birds or Butterflies
- 1602. Conservation of either soil, water, wildflowers, or wildlife
- 1603. Hazardous Waste Disposal
- 1604. Pollution or Litter Control
- 1605. Recycling Used Products
- 1606. Reading
- 1607. Exercise
- 1608. Health
- 1609. Nutrition
- 1610. Hobbies
- 1611. Pets
- 1612. Safety
- 1613. Other

### Clothing Construction

Superintendents – Betty Huey  
and Marlene Krug

#### Clothing Construction Divisions

1. Amateur Clothing Construction (20 and over)
2. Professional Clothing Construction (Adults 20 and over who receive income from sewing)
3. Teen (13-19)
4. Youth (12 and under)
5. In teen and youth divisions, please add age on entry card.

#### SPECIAL AWARDS

##### AMATEUR CLOTHING CONSTRUCTION

Gorham State Bank, Gorham

##### PROFESSIONAL CLOTHING CONSTRUCTION

Leonard & Doris Brown, Lucas

<b>PREMIUMS</b>	
Grand Champion .....	\$10.00
Reserve Champion .....	\$5.00
1 <sup>st</sup> Blue .....	\$3.00
2 <sup>nd</sup> Blue.....	\$2.00
3 <sup>rd</sup> Blue.....	\$1.00

**SPECIAL RULES**

1. All articles must have been made by the person exhibiting the handiwork.
2. All articles must be made within the past three years with the exception of wearing apparel, which must have been made in the current year only.
3. Exhibitor may enter two articles in each class.
4. All articles must be clean—a clear plastic covering may be used to protect entries.
5. Label articles entry card with A (Amateur), P (Professional), T (teen 13-19) or Y (youth 12 & under).
6. In teen and youth divisions, please add age on entry card.

**Wearables**

(Articles Made In Current Year)

**Class:**

- 1701. Apron
- 1702. Best Dress
- 1703. Blouse
- 1704. Western Shirt
- 1705. Casual Dress
- 1706. Coat
- 1707. Vest
- 1708. Formal
- 1709. Bridal
- 1710. Jacket
- 1711. Lingerie
- 1712. Accessories
- 1713. Costumes
- 1714. Article of Clothing - Made by a Man
- 1715. Men's Sports Jacket
- 1716. Men's Slacks
- 1717. Men's Suit
- 1718. Pant Suit
- 1719. Shirt (Man's)
- 1720. Slacks
- 1721. Skirt
- 1722. Skirt Suit
- 1723. 2-Piece Outfit
- 1724. 3-Piece Outfit
- 1725. Recycled or Renovated Garment
- 1726. Quilted or Appliqued Garment
- 1727. Sport Outfit
- 1728. Other

**Children's Wear**

(Made in the Current Year)

**Class:**

- 1729. Coat or Jacket (Boy or Girl)
- 1730. Suit (2- or 3-Piece—Boy or Girl)
- 1731. Best Dress (for Ages 3-12)
- 1732. Casual Dress (for Ages 3-12)
- 1733. Sleeping Apparel (for Ages 3-12)
- 1734. Shirt (dress or T-shirt)
- 1735. Sport Outfit
- 1736. Slacks
- 1737. Shorts
- 1738. Skirt

**Infant Wear**

(Made in the Current Year)

**Class:**

- 1739. Sleeping Apparel
- 1740. Best Dress (for Ages 1-2)

**TEXTILES--SPECIAL**

**CLASSIFICATION**

(Made in the Current Year)

**SPECIAL AWARD**

Don's Plumbing, Russell

**PREMIUMS**

Grand Champion.....	\$10.00
Reserve Champion.....	\$5.00
1 <sup>st</sup> Blue.....	\$3.00
2 <sup>nd</sup> Blue.....	\$2.00
3 <sup>rd</sup> Blue.....	\$1.00

**Class:**

- 1741. Article Made from Kit or Printed Fabric
- 1742. Books (Learning, Children)
- 1743. Holiday Apron
- 1744. Holiday Stocking
- 1745. Holiday, Other
- 1746. Doll Clothes
- 1747. Hand Decorated (Purchased) – Sweater, Skirt, Vest, Shirt, Jacket
- 1748. Hand Decorated (Made by Exhibitor) Sweater, Skirt Vest, Shirt, Jacket
- 1749. Holiday Tablecloth
- 1750. Pillow, Decorative
- 1751. Pillow, Practical
- 1752. Purse
- 1753. Doll
- 1754. Stuffed Animal or Toys
- 1755. Place Mats
- 1756. Other

**Needle and Hook**

Superintendent – Marjoane Frost and Esther White

**PREMIUMS**

Grand Champion.....	\$10.00
Reserve Champion.....	\$5.00
1 <sup>st</sup> Blue.....	\$3.00
2 <sup>nd</sup> Blue.....	\$2.00
3 <sup>rd</sup> Blue.....	\$1.00

**SPECIAL RULES**

1. Adult (20 and over) may enter by placing "A" after the class number. Teen (13-19) may enter by placing "T" after class number. Youth (12 & Under) may enter by placing "Y" after class number.
2. In teen and youth divisions, please add age on entry card.
3. Two entries per class are allowed per exhibitor.
4. All articles must have been made by the person exhibiting the handiwork.
5. All articles must be made within the past three years.
6. All articles must be clean – a clear plastic covering may be used to protect entries.

**Afghan**

**SPECIAL AWARD**

Kirk and Cathy Brown, Russell

**Class:**

- 1801. Crochet & Embroidery
- 1802. Crochet
- 1803. Baby
- 1804. Knitted
- 1805. Any Other

## Crochet, Knitting & Tatting

### SPECIAL AWARD

Dean's Auto Repair, Russell

#### Crochet

##### Class:

- 1806. Baby Garment
- 1807. 2- or 3-Piece Baby Set
- 1808. Scarf and/or Hat
- 1809. Bedspread
- 1810. Cape or Poncho
- 1811. Centerpiece
- 1812. Doilies
- 1813. Handkerchief
- 1814. Muffler
- 1815. Novelty
- 1816. Collars
- 1817. Potholder
- 1818. Tablecloth
- 1819. Sweater
- 1820. Vanity or Buffet Set
- 1821. Vest
- 1822. Trim on Household Linens
- 1823. Doll Clothes
- 1824. Miscellaneous

#### Knitting

##### Class:

- 1825. Baby Garment
- 1826. 2- or 3-Piece Baby Set
- 1827. Bedspread
- 1828. Cape or Poncho
- 1829. Small Articles
- 1830. Sweater
- 1831. Wearing Apparel
- 1832. Miscellaneous

#### Tatting and Bobbin Lace

##### Class:

- 1833. Miscellaneous Tatting
- 1834. Miscellaneous Babbins Lace

#### Embroidery

### SPECIAL AWARD

Paper Mart of Hays

##### Class:

- 1835. Hand
- 1836. Machine
- 1837. Cut
- 1838. Drawn
- 1839. Crewel
- 1840. Needlepoint
- 1841. Counted Cross Stitch
- 1842. Hardanger
- 1843. Cross Stitch
- 1844. Candle Wicking
- 1845. Novelties
- 1846. Ribbon Embroidery

#### Pillows – Rugs

### SPECIAL AWARD

Myers Furniture/Myers Memorial Fund, Russell

#### Pillows

##### Class:

- 1847. Quilted
- 1848. Pieced
- 1849. Appliqued

- 1850. Embroidered
- 1851. Candle Wicking
- 1852. Crochet
- 1853. Needlepoint
- 1854. Counted Cross Stitch
- 1855. Other

#### Rugs

(No larger than 4 feet x 6 feet, or 24 square feet.)

##### Class:

- 1856. Hooked Only
- 1857. Latch Hooked
- 1858. Braided
- 1859. Crocheted
- 1860. Woven
- 1861. Original Design
- 1862. Miscellaneous

#### Wall Hangings

### SPECIAL AWARD

PYW FCE of Dorrance

##### Class:

- 1863. Needlepoint
- 1864. Counted Cross Stitch
- 1865. Cross-Stitched
- 1866. Crocheted
- 1867. Crewel
- 1868. Quilted
- 1869. Other

#### Quilts

Superintendent – Joan Waymaster

Alice Schrant, Janice Stoppel and Elaine Voos

### SPECIAL AWARD

Quilt Cottage Company of Hays

Solomon Valley Quilt Guild will award a \$10 prize and ribbon to the quilt with the best use of color and design.

#### PREMIUMS

Grand Champion .....	\$10.00
Reserve Champion .....	\$5.00
1 <sup>st</sup> Blue .....	\$3.00
2 <sup>nd</sup> Blue .....	\$2.00
3 <sup>rd</sup> Blue.....	\$1.00

#### SPECIAL RULES

1. All articles must have been made by the person exhibiting the handiwork unless stated differently.
2. Not more than one entry will be accepted in any class from one exhibitor.
3. All articles must be clean. A clear plastic cover will be used to protect entries.

##### Class:

- 1901. Embroidered Quilt
- 1902. Appliqued Quilt
- 1903. Crazy Quilt
- 1904. Candle Wicking Quilt
- 1905. Cross-Stitched Quilt
- 1906. Tied Comforter
- 1907. Pieced Quilt
- 1908. Hand Quilted – Any Fabric
- 1909. Machine Quilted – Any Fabric
- 1910. Child's Quilt – Any Design
- 1911. Lap Cover
- 1912. Any Other Quilt
- 1913. Antique Quilt 75 Years or Older
- 1914. Quilt, Hand-Quilted by someone other than exhibitor.

- 1915. Quilt, Sewing Machine-Quilted by someone other than exhibitor.
- 1916. Quilt, Commercially Machine-Quilted by someone other than exhibitor.
- 1917. Scrapbag Quilt
- 1918. Quilt made by person 15 yrs. old or younger
- 1919. Miniature quilt, max 36x36 (must be ready to hang)

### Floriculture

Superintendents – Jean Keller, Diana Morris,  
Annette Sullivan, Marge Gilpin, Lorre Williams and  
Gordon & Joyce Gorton

#### PREMIUMS

Grand Champion .....	\$10.00
Reserve Champion .....	\$5.00
1 <sup>st</sup> Blue .....	\$3.00
2 <sup>nd</sup> Blue.....	\$2.00
3 <sup>rd</sup> Blue.....	\$1.00

#### SPECIAL RULES

1. An exhibitor is allowed one entry in each class.
2. All horticulture specimens, collections, and pot-contained plants, with the exception of wildflowers, must have been grown by the exhibitor.
3. Pot-contained plants must have been in the possession of the exhibitor for at least 90 days prior to the fair.
4. Flowers and materials used in the design division may have been obtained elsewhere, but must be garden grown, not from a commercial greenhouse or flower shop. Accessories and bases may be used in all designs. No artificial flowers or foliage will be permitted.
5. Classes are open to amateurs only.
6. All arrangements must be made by the exhibitor personally.
7. Cut flowers should be displayed by clear glass containers to allow judge to see foliage, which is considered when judging and should not be removed from specimens and be above water level in container. Be sure flowers and stems are clean and free from insects. Old jelly bars, baby food jars, etc., make excellent containers if they are clear glass. Do not bring good vases, they may get broken.
8. The bulletin "Hints for Showing Flowers at the Fair" is available at the Extension Office and is used by the judge in judging.

### House Plants in Growing Medium

#### SPECIAL AWARD

Marvin's Gardens, Russell

#### Class:

- 2001. African Violet, 3 or more blooms on one plant
- 2002. Begonia, 3 or more blooms on one plant
- 2003. Cacti, specimen or collection in one container
- 2004. Coleus, specimen or collection in one container
- 2005. Dish Garden (other than cacti or succulents)
- 2006. Fern, any variety
- 2007. Foliage House Plant
- 2008. Geranium in bloom
- 2009. Hanging Basket or other hanging container
- 2010. Novelty Plant
- 2011. Succulent, specimen or collection
- 2012. Terrarium, with cover, with/without accessories
- 2013. Vining House Plant, any variety
- 2014. Hibiscus
- 2015. Any potted plant not mentioned above

### Cut Flowers SPECIAL AWARD

Lana's Flower Company, Lana Brock, Russell

#### Class:

- 2016. Asters, annual – 3 stems
- 2017. Asters, perennial – 3 sprays
- 2018. Canna – 1 stem
- 2019. Celosia (Cockscomb) – 1 head
- 2020. Chrysanthemums – 3 stems or sprays
- 2021. Coneflower – 3 stems
- 2022. Coreopsis – 3 stems
- 2023. Cosmos – 3 stems
- 2024. Dahlia, large, over 4 inches in diameter – 1 stem
- 2025. Dahlia, other variety, under 4 inches in diameter – 3 stems
- 2026. Daisy, Gloriosa – 3 stems
- 2027. Daisy, Shasta – 3 stems
- 2028. Gladiolus – 1 spike
- 2029. Holyhock – 1 spike
- 2030. Impatiens – 5 stems
- 2031. Lily, any variety – 1 stem
- 2032. Marigold, American, large type – 3 stems
- 2033. Marigold, French, small type – 5 stems
- 2034. Periwinkle – 5 stems
- 2035. Petunia, any type – 3 stems
- 2036. Phlox, perennial – 1 stem
- 2037. Carnations or Pinks – 1 stem
- 2038. Rose, Floribunda or Polyantha – 1 spray
- 2039. Rose, Grandiflora – 1 stem
- 2040. Rose, Hybrid Tea – 1 bloom, disbudded
- 2041. Rudbeckia, - 3 stems
- 2042. Rose, Miniature – 3 individual blooms
- 2043. Snapdragon – 3 spikes
- 2044. Strawflower – 3 stems
- 2045. Sweet Peas – 3 stems
- 2046. Zinnia, large type – 3 stems
- 2047. Zinnia, medium type – 3 stems
- 2048. Zinnia, Pom Pom or Button – 5 stems
- 2049. Wildflower Collection – at least 5 stems, alike or assorted
- 2050. Any other annual, perennial or biennial not mentioned above – 3 stems
- 2051. Any other bulb, corm or tuber flower not mentioned above – 1 stem

### Fresh and Dried Flower Arrangements

#### SPECIAL AWARD

Lana's Flower Company, Lana Brock, Russell

#### Class:

- 2052. Freelance arrangements of flowers and foliage of your choice
- 2053. Small design under 8 inches (may use basket, cup and saucer, antique container, etc.)
- 2054. Early American mixed flower bouquet
- 2055. Arrangement featuring decorative wood combined with fresh cut plant material
- 2056. Arrangement in Oriental manner
- 2057. Kansas heritage arrangement using native Kansas sunflowers
- 2058. Roses, other foliage and filler permitted
- 2059. A single color arrangement, using all same color flowers and same color or clear glass container, foliage permitted
- 2060. Arrangement of Zinnias, any style
- 2061. Arrangement of Dahlias or other bulb flowers
- 2062. Miniature arrangement, not to exceed 5 inches in any dimension

- 2063. Patriotic arrangement, using colors of the U.S. flag
- 2064. Sundown arrangement, using colors of the sunset with wheat
- 2065. Special arrangement for a holiday
- 2066. Dried flower arrangement grown and/or collected by exhibitor. No purchased material.
- 2067. Arrangement, including ornamental grasses



Red Star Yeast provides several prizes in the yeast bread divisions

**FOODS**

Superintendents – Hilda Dietz, Denise VanDegrift, Virginia Boomhower, Mary Mai, Judy Albrecht and Shirley Arnhold

**PREMIUMS**

Grand Champion .....	\$10.00
Reserve Champion.....	\$5.00
1 <sup>st</sup> Blue.....	\$3.00
2 <sup>nd</sup> Blue.....	\$2.00
3 <sup>rd</sup> Blue .....	\$1.00

**SPECIAL RULES**

1. Not more than one entry will be accepted in any class from one exhibitor.
2. **No Commercial Mixes.** The entry must be baked or made by the individual in whose name the entry is listed. Recipes may be included with entry.
3. A sample of the product will remain on display. Rest of product may be claimed after 6 p.m. Tuesday. Grand Champion and Cookie Jar entries will be kept on display during the fair. Not responsible for unclaimed items.
4. Enter baked goods on a piece of foil-wrapped cardboard, no more than one inch larger than product and enclosed in a clear plastic bag. Can use small disposable plate. Frosted cakes may be covered loosely with waxed paper or plastic wrap. Please do not use Styrofoam trays.
5. Foods requiring refrigeration will not be accepted.

**Adult Division, 13 and Over  
Breads – Yeast**

**SPECIAL AWARD**

Janie Townsley, Russell

**Class:**

- 2101. Raisin
- 2102. Rye
- 2103. White
- 2104. Whole Wheat or Bran
- 2105. Bread, produced in bread machine (include recipe on 3 x 5 card)
- 2106. Sourdough (include the starter recipe)
- 2107. Miscellaneous (herb, etc.)
- 2108. Cinnamon Loaf
- 2109. Coffee Cake
- 2110. Holiday Bread
- 2111. White Rolls, 4
- 2112. Dark Rolls, 4
- 2113. Cinnamon Rolls, 4
- 2114. Miscellaneous Rolls, 4

**Breads – Quick  
SPECIAL AWARD**  
Dean’s Auto Repair, Russell

**Class:**

- 2115. Banana
- 2116. Nut
- 2117. Fruit
- 2118. Baking Powder Biscuits – 4 drop
- 2119. Baking Powder Biscuits – 4 rolled
- 2120. Muffins – Plain, 4
- 2121. Muffins – Fruit or Nut, 4
- 2122. Muffins, Other, 4
- 2123. Zucchini
- 2124. Coffee Cake
- 2125. Other

**Cake**

**SPECIAL AWARD**

Woelk’s House of Diamonds, Russell

**Class:**

- 2126. Angel Food (upright and unfrosted)
- 2127. Chiffon (upright and unfrosted)
- 2128. Sponge (upright and unfrosted)
- 2129. Pound
- 2130. Bundt
- 2131. Sugar-Free
- 2132. Other

**Layer Cake, Two Layers With Frosting**

**Class:**

- 2133. Chocolate with Chocolate Frosting
- 2134. White and White Frosting
- 2135. Miscellaneous (nut, burnt, sugar, coconut, etc. frosted)
- 2136. Cupcakes, any flavor, frosted, 4 on small plate

**Cookies**

**SPECIAL AWARD**

Kristin’s Cooking, Kristin Bay, Russell

**Class:**

- 2137. Fruit – 6
- 2138. Ginger – 6
- 2139. Refrigerator – 6
- 2140. Peanut Butter – 6
- 2141. Oatmeal – 6
- 2142. Party, Any Kind – 6
- 2143. Sugar – 6
- 2144. Chocolate Chip – 6
- 2145. Bar - 6
- 2146. Unbaked - 6
- 2147. Molded - 6
- 2148. Brownies - 6
- 2149. Sugar-Free - 6
- 2150. Other - 6

**Commissioner’s Cookie Jar**

Open to Individuals of All Ages

**SPECIAL AWARD**

A & W Root Beer, Timothy Cook, Russell

**PREMIUMS**

Grand Champion .....	\$25.00
Reserve Champion .....	\$15.00
All Other .....	\$5.00

**SPECIAL RULES**

1. Jar must be widemouthed gallon clear glass and may be decorated as attractively as desired. Cookies should be visible through at least 50% of the jar. Jar to count 25 percent.
2. Jar must be completely full with not less than six and not more than nine different kinds of cookies made from scratch.
3. Each cookie should be wrapped in clear plastic wrap. Bring one of each kind in a covered flat box wrapped and identified so the judge will not need to open the jar. Boxes will not be returned.
4. Entries may be made by one individual, organization, club or partners.

**Class:**

- 2151. Commissioner’s Cookie Jar – The first prize jar will be presented to the Russell County Commissioners.

**Miscellaneous Foods**

**SPECIAL AWARD**

Langhofer Storage Rental, Russell

**Doughnuts**

**Class:**

- 2152. Cake - 3
- 2153. Raised – 3

**Pies**

(8 or 9 inch, 2 crust)

**Class:**

- 2154. Fruit, Any Flavor
- 2155. Sugar-Free

**Noodles**

**Class:**

- 2156. Noodles, 1-Quart Jar

**Microwave**

(Non-Perishable Foods Only)

**Class:**

- 2157. Cake Products
- 2158. Other

**Candy**

**Class:**

- 2159. Fudge – 6 Pieces
- 2160. Divinity – 6 Pieces
- 2161. Peanut Brittle – 6 Pieces
- 2162. Sugar-Free – 6 Pieces
- 2163. Other – 6 Pieces

**Other**

**Class:**

- 2164. Decorated Food Item

**Youth Division**

(12 and Under)

**SPECIAL AWARD**

State Farm Insurance, Russell

**Class:**

- 2165. Yeast Loaf
- 2166. Yeast Rolls – 4
- 2167. Sweet Rolls – 4
- 2168. Quick Loaf
- 2169. Baking Powder Biscuits – 4
- 2170. Coffee Cake
- 2171. Muffins – 4
- 2172. Angel Food, upright and unfrosted
- 2173. Chiffon, upright and unfrosted
- 2174. Sponge, upright and unfrosted

- 2175. Layer Cake, any flavor, frosted
- 2176. Cupcakes – 4, and flavor, frosted
- 2177. Gingersnap Cookie – 6
- 2178. Refrigerator Cookie – 6
- 2179. Oatmeal Cookie – 6
- 2180. Peanut Butter Cookie – 6
- 2181. Chocolate Chip Cookie – 6
- 2182. Unbaked Cookie – 6
- 2183. Brownies – 6
- 2184. Bar Cookie – 6
- 2185. Sugar Cookie – 6
- 2186. Sugar-Free - 6
- 2187. Other Cookie – 6
- 2188. Cereal & Fruit Snacks – 6
- 2189. Pie
- 2190. Other

**Food Preservation**

Superintendent – Charlotte Shaffer

**SPECIAL AWARD**

Russell County News, Russell

**PREMIUMS**

Grand Champion.....	\$10.00
Reserve Champion.....	\$5.00
1 <sup>st</sup> Blue.....	\$3.00
2 <sup>nd</sup> Blue.....	\$2.00
3 <sup>rd</sup> Blue.....	\$1.00

**SPECIAL RULES**

1. Not more than one entry (canned or dried) by the individual in whose name the entry is listed, will be accepted in any class.
2. All entries must have been canned or dried within the past twelve months.
3. Exhibits must be plainly labeled and clean **with name of product and method of processing used**. Labels will be provided.
4. Open kettle method of canning will NOT be accepted. All jams, jellies, fruits, pickles and acid vegetables must be processed by water bath or pressure processed. Current canning recommendations are available from the Russell County Extension Office.
5. Canned products must be exhibited in standard canning jars. Pints or quarts may be entered. Brand of jar and lid should be the same.
6. A jar of food may be opened at the discretion of the Judge.
7. Place dried foods in a jar, clear plastic bag, or other “see through” container.

**Class: One Standard Jar Per Class**

- 2201. Canned Vegetables
- 2202. Canned Fruit
- 2203. Jam
- 2204. Jelly
- 2205. Fruit Spreads (including apple butter)
- 2206. Pickles – Fruit
- 2207. Pickles – Vegetables
- 2208. Relish – Vegetables
- 2209. Relish – Fruit
- 2210. Ketchup or Salsa
- 2211. Sauerkraut
- 2212. Miscellaneous Sauce
- 2213. Juice, Any Kind
- 2214. Canned Poultry
- 2215. Canned Meat
- 2216. Canned Fish
- 2217. Soup
- 2218. Syrup

- 2219. Honey Comb
- 2220. Honey

**Class: Collections**

- 2221. Jams – 3 different varieties
- 2222. Jellies – 3 different varieties
- 2223. Canned Fruit – 3 different varieties
- 2224. One Juice, One Fruit, One Jelly or Jam – All canned
- 2225. Canned Vegetables – 3 different
- 2226. Sweet Pickles and Relishes – 3 different varieties --- only one may be a relish
- 2227. Dill Pickles - 3 different varieties

**Class: Dried Fruit – 4 pieces or ½ cup of each kind**

- 2228. Dried Fruit Leathers, 1 kind
- 2229. Dried Foods, 1 fruit
- 2230. Dried Foods, 1 meat
- 2231. Dried Foods, 1 vegetable
- 2232. Other, 1 kind
- 2233. Plate of dried foods (plate to be no larger than 8 inches in diameter) 3 different kinds

**LIVESTOCK**

**General Regulations**

1. All pens, alleys, and exhibit areas must be cleaned regularly and refuse disposed of as the Superintendent may direct. No bedding (straw or hay) allowed. Any exhibitor failing or refusing to comply with this rule will forfeit any prize money won.
2. All livestock exhibited must be in good health or will not be accepted and will have to be removed from the fairgrounds.
3. All livestock feed will be the responsibility of the exhibitor.
4. See Russell County Free Fair Code of Ethics.

**OUT –OF–STATE REGULATIONS**

1. Out-of-state livestock entries must be accompanied by an official health certificate issued within 30 days of exhibiting.
2. Animals must meet the health requirements as required by the State of Kansas.
3. All tests must have been conducted in a state approved laboratory.
4. Health certificate must be available upon request.



**Horse**

Superintendents – Tamera Anglin and Deeann Matherson

**SPECIAL RULES**

1. In halter classes all breeds will compete together, top two placings in each class will compete for Grand and Reserve Champion. Two entries are needed for each halter class or they will be moved up to the next section.
2. The date for determining age of animals in January 1.
3. The horse does not have to be kept on the fairgrounds during the fair, and may be taken home after it is shown.
4. All performance classes need three entries or they move up a class.
5. **Participants in Leadline and Walk/Trot may not compete in any lope classes** (i.e. Western Pleasure, Horsemanship or Open English). Awards in these two classes will be: Blue (1<sup>st</sup>), Red (2<sup>nd</sup>), White (3<sup>rd</sup>) and Green.
6. Participation ribbons will be given to everyone 13 and under.

7. Awards will be given at the discretion of the judges. The decision of the judges will be final and no appeal will be considered.

8. Unsportsmanlike conduct will not be tolerated.

**Thanks to Russell Vet Clinic, John Thouvenelle for donating identification numbers.**

**Trophy Sponsors:**

Ruthven Oil & Gas, Edmond, OK.; Patricia Holland, Carefree, AZ; Blue Chair Barber Shop, Donnie Revell, John O. Farmer, Inc., Barbara Langhofer, M A. Blundon and Russell Veterinary Service all of Russell.

**PREMIUMS**

Grand Champion .....	\$10.00 and Award
Reserve Champion .....	\$5.00
1 <sup>st</sup> Blue .....	\$3.00
2 <sup>nd</sup> Blue .....	\$2.00
3 <sup>rd</sup> Blue .....	\$1.00

**Class: HALTER GELDINGS**

- 2301. Yearling (2007) Geldings-all breeds
- 2302. Two Year Old (2006) Geldings-all breeds
- 2303. Three Year Old (2005) Geldings-all breeds
- 2304. Aged (2004 & Above) Geldings-all breeds

**Class: HALTER MARES**

- 2305. Weanling (2008) Mares-all breeds
- 2306. Yearling (2007) Mares-all breeds
- 2307. Two Year Old (2006) Mares-all breeds
- 2308. Three Year Old (2005) Mares-all breeds
- 2309. Aged (2004 & Above) Mares-all breeds

**Class: SHOWMANSHIP**

- 2310. 9 & Under
- 2311. 10-14
- 2312. 15-18
- 2313. Adults (18 or Older)

**Class: PERFORMANCE CLASSES**

- 2314. Leadline-Age 6 & Under (Western or English)
- 2315. Walk/Trot-Age 9 & Under (Western or English)

**Class: OPEN ENGLISH**

- 2316. All ages

**Class: WESTERN PLEASURE**

- 2317. 9 & Under
- 2318. 10-13
- 2319. 14-18
- 2320. Adults (18 or older)

**Class: WESTERN PLEASURE CLASSIC**

- 2321. Top three placings from previous western pleasure classes.

**Class: HORSEMANSHIP**

- 2322. 9 & under
- 2323. 10-13
- 2324. 14-18
- 2325. Adults (19 & older)

**Class: REINING**

- 2326. 9 & under
- 2327. 10-13
- 2328. 14-18
- 2329. Adult (19 & Older)

**Class: TRAIL**

- 2330. 9 & under
- 2331. 10-13
- 2332. 14-18
- 2333. Adult (19 & Older)

**Class: POLES**

- 2334. 9 & Under
- 2335. 10-13
- 2336. 14-18
- 2337. Adult (19 & Over)

**Class: BARRELS**

- 2338. 9 & Under
- 2339. 10-13
- 2340. 14-18
- 2341. Adult (19 & Older)

**Class: FLAGS**

- 2342. 9 & Under
- 2343. 10-13
- 2344. 14-18
- 2345. Adult (19 & Older)

**Pigeons**

Superintendent- Blaine Maier  
And Kaylee Maier

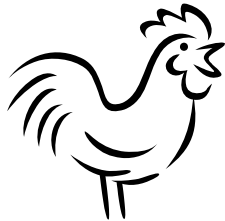
- Best of Show ..... \$10.00 and Ribbon
- Best Opposite Sex ..... 5.00 and Ribbon
- 1<sup>st</sup> Blue ..... \$ 3.00
- 2<sup>nd</sup> Blue ..... \$ 2.00
- 3<sup>rd</sup> Blue ..... \$ 1.00

**SPECIAL RULES**

1. All birds will be seamless banded.
2. Birds undernourished, sick, or with body mites will be disqualified.
3. All birds will be judged by National Pigeon Association standards.
4. There must be 5 or more entries in a class to receive ribbons.

**Class:**

- 2401. Flying and Performing Cocks
- 2402. Flying and Performing Hens
- 2403. Show Cocks
- 2404. Show Hens
- 2405. Large and Utility Cocks
- 2406. Large and Utility Hens



**Poultry**

Superintendent – Blaine Maier  
And Kaylee Maier

**SPECIAL AWARD**

Russell County News, Russell

**PREMIUMS**

- Grand Champion ..... \$10.00 and Award
- Reserve Champion ..... \$5.00
- 1<sup>st</sup> Blue ..... \$3.00
- 2<sup>nd</sup> Blue ..... \$2.00
- 3<sup>rd</sup> Blue ..... \$1.00

**SPECIAL RULES**

1. Birds must be free from disease
2. No exhibitor to show more than two breeds of poultry.
3. Each exhibitor must indicate on the entry tag which class fowls are exhibited in and the name of the variety. None of purebred fowl will be awarded premiums
4. Birds will be judged by breeds.
5. Fowls will be exhibited as cock (over one year) cockerel (under one year), hen (over one year), and pullet (under one year).
6. All poultry, except waterfowl, must have a current pullorum-typhoid test at time of entry to be exhibited.

**Class:**

- 2501. Cock
- 2502. Hen
- 2503. Cockerel
- 2504. Pullet
- 2505. Duck
- 2506. Goose
- 2507. Turkey
- 2508. Guinea

**Rabbits**

Superintendents – Blaine Maier  
And Kaylee Maier



**SPECIAL AWARD**

Sportsman Corner, Russell

**PREMIUMS**

- Grand Champion ..... \$10.00
- Reserve Champion ..... \$5.00
- 1<sup>st</sup> Blue ..... \$3.00
- 2<sup>nd</sup> Blue ..... \$2.00
- 3<sup>rd</sup> Blue ..... \$1.00

**SPECIAL RULES**

1. All rabbits must be tattooed in the left ear with number(s), letter(s), or any combination of letters and numbers. (This can be done at the fair on entry day or by prior appointment with the superintendent.)
2. All standard breeds must be purebred. Mixed breeds or mixed colors in varieties must be entered in Class 2612.
3. One entry per class may be shown.
4. Breed and Variety: The type shows the breed – New Zealand, California, Satin, etc. Variety – shows the color – black, red, white, Siamese, etc.
5. See General Rules

**Class: BREED WITH MATURE IDEAL WEIGHT OF 9 POUNDS AND OVER**

- 2601. Junior Doe (Under 6 months)
- 2602. Doe (6-8 months)
- 2603. Senior Doe
- 2604. Junior Buck (Under 6 months)
- 2605. Buck (6-8 months)
- 2606. Senior Buck

**Class: FANCY BREED – MATURE WEIGHT – UNDER 9 POUNDS**

- 2607. Senior Doe (6 months or older)
- 2608. Buck (6 months or older)
- 2609. Junior Doe (Under 6 months)
- 2610. Junior Buck (Under 6 months)

**Class: MEAT PEN**

- 2611. Three (3) rabbits all of same variety and same breed. Age limit 69 days; weight limit 5 pounds each rabbit.
- 2612. All rabbits not of standard breed and/or variety.

**OTHER DEPARTMENTS**

**Woodwork**

Superintendents – Dwight Windle

**PREMIUMS**

- Grand Champion ..... \$10.00
- Reserve Champion ..... \$5.00
- 1<sup>st</sup> Blue ..... \$3.00
- 2<sup>nd</sup> Blue ..... \$2.00
- 3<sup>rd</sup> Blue ..... \$1.00

**SPECIAL RULES**

1. Exhibitors may enter more than one article in each class.

- In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice of wood, suitability and quality of finish.
- Open to all ages.
- Read General Rules and Regulations

**SPECIAL AWARD**

Heartland Building Center, Russell

**Class:**

- 2801. Farm or Shop Articles
- 2802. Lawn Furniture
- 2803. Household Article – material cost under \$25
- 2804. Household Article – material cost between \$25 and \$100
- 2805. Household Article – material cost over \$100
- 2806. Articles made on wood lathe
- 2807. Articles not included in the above classes (birdhouses, feeders, etc.)
- 2808. Kits
- 2809. Piece of repaired and/or refinished furniture



**Boy Scout Department**

Superintendents: Annette Stierlen and Joan Rourke

**SPECIAL AWARD**

Dr. and Mrs. Eugene Davidson, D.C., P.A., Russell

**PREMIUMS**

Grand Champion .....	\$8.00
Reserve Champion.....	\$5.00
Purple .....	\$4.00
Blue.....	\$3.00
Red .....	\$2.00
White .....	\$1.00

**SPECIAL RULES**

- Contest is open to Wheatland District.
- Scout must be able to prove registration.
- Only registered scouts in good standing may compete.
- Articles must have been made within the past year.  
Exception: **Collections may be exhibited more than once if new additions are made. These must be labeled and dated.**
- Drawings must be matted or framed and ready to hang.**
- Only one entry per class.
- A Grand and Reserve Champion premium will be paid in each of the following divisions: Boy Scouts, Webelos, Cub Scouts, and Tigers. Only one Special Award will be given.

**Class: BOY SCOUTS**

- 2901. Model Plane
- 2902. Model Car
- 2903. Model Boat
- 2904. Woodwork
- 2905. Diorama
- 2906. Metal Work
- 2907. Basketry
- 2908. Drawing – any medium
- 2909. Neckerchief Slide
- 2910. General Collection
- 2911. First Aid Kit
- 2912. Leathercraft Work
- 2913. Indian Lore Accessories
- 2914. Camp Equipment
- 2915. Wood Carving or Burning
- 2916. Rocketry
- 2917. Craft
- 2918. Indian Costume
- 2919. Other

**Class: WEBELOS**

- 2920. First Aid Kit
- 2921. Wood Project
- 2922. Camping Equipment

- 2923. Plastic Casting
- 2924. General Collection
- 2925. Pinewood Derby Car
- 2926. Model Car
- 2927. Model Truck
- 2928. Tin Can Craft
- 2929. Catapult
- 2930. Drawing – any medium
- 2931. Puppet
- 2932. Geology Collection
- 2933. Neckerchief Slide
- 2934. Indian Lore Accessories
- 2935. Craft
- 2936. Leathercraft
- 2937. Rocketry
- 2938. Model Boat
- 2939. Other

**Class: CUB SCOUTS**

- 2940. General Collection
- 2941. Bird House
- 2942. Model Boat
- 2943. Holiday Decorations
- 2944. Pinewood Derby Car
- 2945. Papier Mache
- 2946. Model Car
- 2947. Woodwork
- 2948. Pupper
- 2949. Craft
- 2950. Drawing – any medium
- 2951. Craft Sticks
- 2952. Masks
- 2953. Soap Carving
- 2954. Indian Love Accessories
- 2955. Leathercraft
- 2956. Rocketry
- 2957. Other

**Class: TIGERS**

- 2958. Kites
- 2959. Puppet
- 2960. Original Artwork
- 2961. Bird Feeder
- 2962. Holiday Decoration
- 2963. Nature Craft
- 2964. Pinewood Derby Car
- 2965. Scrapbook
- 2966. Rocketry
- 2967. Plastic Kits (Lego)
- 2968. Other



**Girl Scouts.**

**Girl Scout Department**

Superintendents

Tammy Ptacek and Edie McQuade

**SPECIAL AWARD**

Deeann Matherson, Russell

**PREMIUMS**

Grand Champion .....	\$8.00
Reserve Champion .....	\$5.00
Purple .....	\$4.00
Blue.....	\$3.00
Red .....	\$2.00
White.....	\$1.00

**SPECIAL RULES**

- Competition is open to all registered Girl Scouts in the Central Kansas Council.
- Scout must be able to prove registration
- Only registered scouts in good standing may exhibit.
- Articles must have been made within the past year.  
Exception: **Collections may be exhibited more than once if new additions are made.** These must be labeled and dated.
- Artwork, drawings and wall hangings must be ready to hang.
- Only one entry in each class.

7. A Grand and Reserve Champion premium will be paid in each of the following divisions: Daisies, Brownies, Juniors, and Cadettes/Seniors. Only one Special Award will be given.

3068. Ceramics  
3069. Other



## FFA & Vocational Agriculture Department

Superintendent – Jed Strnad

### SPECIAL RULES

1. Entries shall be open to the FFA members and Vo-Agriculture students in Russell County and the following towns: Natoma, Wilson, Ellsworth, Claflin, Great Bend, Ellis, Palco, Stockton, Plainville, Ellinwood and La Crosse.
2. Exhibits in this department will be shown out-of-doors. Displays in this department will consist basically of laborsaving devices and/or examples of farm machinery and equipment which has been constructed, repaired, reconditioned and/or renovated. High school students in the vocational agriculture shop must have done the work on display during the school year prior to the County Fair.
3. All exhibits must be clean and in a presentable condition for show purposes.
4. Displays from FFA chapters competing for chapter awards will consist of four pieces of equipment or machinery, and will be judged collectively.
5. Additional projects may be entered in the individual competition but only four may be used as a chapter display and must be designated at \_\_\_\_\_ time \_\_\_\_\_ of \_\_\_\_\_ entry.
6. Exhibits must be accompanied by a sign containing exhibitor's name, school, description and bill of materials.

### PREMIUMS AND CLASSES

#### **Class: 3101: SCHOOL EXHIBIT OF 4 PIECES**

First .....	\$90.00 and Trophy Plaque
Second .....	\$75.00 and Ribbon
Third .....	\$60.00 and Ribbon
All Remaining .....	\$40.00 and Ribbon

#### **Class: 3102: INDIVIDUAL CONSTRUCTED PROJECT**

First .....	\$20.00 and Trophy Plaque
Second .....	\$16.00 and Ribbon
Third .....	\$14.00 and Ribbon
Fourth.....	\$12.00 and Ribbon
Fifth to Tenth.....	\$10.00 and Ribbon
10 <sup>th</sup> to 20 <sup>th</sup> .....	\$5.00 and Ribbon
All Remaining .....	\$3.00 and Ribbon

#### **Class: 3103 INDIVIDUAL REPAIR PROJECT**

First .....	\$20.00 and Trophy Plaque
Second .....	\$15.00 and Ribbon
Third .....	\$10.00 and Ribbon
All Remaining .....	\$5.00 and Ribbon

#### **ADDITIONAL PRIZES:**

- Krug's Welding, Russell:  
Plaque for best repair work.
- S & W Supply Company, Inc., Russell:  
Plaque for best-constructed project.
- Stoppel Supply Company, Russell:  
Plaque for best school exhibit.
- Russell FFA Chapter:  
A prize for best individual welding  
by an FFA member.

#### **Class: DAISY**

- 3001. Puppets
- 3002. Holiday Decoration
- 3003. Craft
- 3004. Nature Craft
- 3005. Original Artwork
- 3006. Wall Hanging
- 3007. Hand Modeled Article (Clay, Papier Mache, etc.)
- 3008. Scrap Book
- 3009. Ceramics
- 3010. Beadwork/Jewelry
- 3011. Other

#### **Class: BROWNIES**

- 3012. Puppets
- 3013. Holiday Decoration
- 3014. Craft
- 3015. Camp Project
- 3016. Collection
- 3017. Original Artwork
- 3018. Nature Craft
- 3019. Poster or Collage
- 3020. Kitchen Decoration
- 3021. Beadwork/Jewelry
- 3022. Tin Punch
- 3023. Wall Hanging
- 3024. Cross Stitch
- 3025. Hand Modeled Article (Clay, Papier Mache, etc.)
- 3026. Sewing
- 3027. Scrapbook
- 3028. Ceramics
- 3029. Leatherwork
- 3030. Stamp Prints
- 3031. Badge project
- 3032. Other

#### **Class: JUNIORS**

- 3033. Holiday Decoration
- 3034. Camp Project
- 3035. Wall Hangings
- 3036. Ceramics
- 3037. Print (block, splatter screen, rubbing)
- 3038. Craft
- 3039. Collection
- 3040. Original Art (any medium)
- 3041. Needle or Hook Textile
- 3042. Beadwork/Jewelry
- 3043. Yarn Craft
- 3044. Sewing
- 3045. Scrapbooking
- 3046. Any badge project
- 3047. Leatherwork
- 3048. Stamp Prints
- 3049. Hand Molded Article (Clay, Papier Mache, etc.)
- 3050. Woodwork
- 3051. Other

#### **Class: CADETTES/SENIORS**

- 3052. Toy or Game
- 3053. Folk Art
- 3054. Woodwork
- 3055. Camp Project
- 3056. Scrapbook any medium
- 3057. Knitting or Crocheting
- 3058. Holiday Decoration
- 3059. Weaving
- 3060. Sewing (apron etc.)
- 3061. Design
- 3062. Sculpture-Wire Clay, Papier Mache, etc
- 3063. Collection
- 3064. Drawing
- 3065. Beadwork/Jewelry
- 3066. Embroidery
- 3067. Needlework

**Make Plans To Attend  
2009  
Kansas State Fair  
September 11 – 20**

For General Information  
Call 1-800-362-3247  
For Open Class Entries  
Call 620-669-3600

**All Competitive Exhibit  
Classes  
Are open for anyone to participate  
NO ENTRY FEE!**

Mail your entry form to:  
The Kansas State Fair  
2000 N. Popular  
Hutchinson, KS 67502-5562  
By August 15, 2009

For additional information visit our website at  
[www.kansasstatefair.com](http://www.kansasstatefair.com)

## 4-H Development Fund

The Russell County 4-H Development Fund was organized and incorporated on January 14, 1991. The Fund was organized to secure donations of money, memorials, and bequests to expand and enrich growing programs in 4-H. The present Board of Directors are:

Deloris Janne	Blaine Maier	Jason Pfeifer
Marlene Krug	Maurita Cederberg	Merlin Ney
Rosslyn Schultz		

The Board of Directors expresses appreciation to the following list of contributors:

### **GOLD BENEFACTOR**

\$10,000 to \$24,999

Marvin & Madonna Mayers Memorial

### **CLOVER BENEFACTOR**

\$2500 to \$4999

Senator Bob Dole

George Eschbaugh Advertising

### **BRONZE 4-H BENEFACTORS**

\$1000 to \$2499

Agco, Inc.

LaVern & Elaine Becker

D. Leonard & Doris Brown

Melvin & Deloris Janne

Dr. Earl & Kathy Merkel

Pamida, Inc.

Clifford & Rebecca L. Schauf Trust

Bennie Stoppel Memorial

Dr. Wallace N. Weber

### **KEY 4-H PATRONS**

\$500 to \$999

Anderson Aerial Spraying

Florence Batt

Glen & Marcia Blundon

Dietz Club Calves

Jake Herbel Memorial

Catherine Holland

Delbert Jepsen

M L Bancshares, Inc.

Midway Co-op, Inc., Osborne

Morris F. & Barbara Krug

Robert & Marlene Krug

Mr. & Mrs. Edwin Olson

Pohlman-Varner-Peeler Mortuary

Russell County Senior Citizens Association

Russell State Bank

Steve & Rosslyn Schultz

W.R. & Kaye Shaffer

Sterling & Sandy Smith

Sunflower 4-H Club

Russell T. & Janie Townsley

Earl E. & Doris Trapp

UMB National Bank of America

Fred Jr. & Joan Weigel

John C. & Mary L. Woelk

### **GOLD 4-H PATRONS**

\$250 to \$499

Bar S Ranch

Becker Land & Cattle

(Martin & Susan Becker)

Leslie & Lorie Betts

Big Creek 4-H Club

Jerry & Virginia Boomhower

Dean H. & Betty A. Boxberger

Frederick & Melva Boxberger

Robert & Maurita Cederberg

De-Mar, Inc.

(DeVane & Marilyn Dinkel)

Farley Machine Works Co.

Vernon D. & Barbara Flegler

William & Marjorie Franklin

Gamma Zeta Chapter, Beta Sigma Phi

Dave & Mary Goodyear

Anna Klema

Klema Hometown Market

(Dick & Georganna McCrary)

Tom & Andrea Krauss

Last Cattle Drive 07

Hilma Loflin Memorial

Etta Marie Machin Memorial

Edna Mai-Edward Mai Martial Trust

Raymond & LouAnn McKinley

Myers Furniture, Inc.

Don D. Revell

Jean M. Rogg Memorial

Russell Veterinary Services

(Dr. G. John Thouvenelle)

Jack & Betty Schneider

Smoky Hill River 4-H Club

Sprint/United Telephone Company of Kansas

John & Connie Stannard

Sunflower Bank

Earle & Cora Terry

George & Ethel Thielen

Susan Thielen, In Memory of Joe Thielen

Town & Country Animal Hospital

(Dr. Charles & Barbara Stinchcomb)

Mr. & Mrs. Lyle Trapp

Dale & Connie Wagner

Waymaster Farms, Inc.

Wallace & Linda Weber

Esther White

Woelk's House of Diamonds

(Don, Darlene & Daron Woelk)

Wolf Creek Valley 4-H Club

## **SILVER 4-H PATRONS**

\$100 to \$249

ABCO Wire & Metal Products, Inc.  
Bob & Judy Albrecht  
Lucy Anschutz Memorial  
Paul & Helen Anschutz  
Joe & Kathy Axman  
Keith & Norma Balding  
Robert & Nancy Balloun  
Alma Bender Memorial  
Michael Berry  
Sandy Blundon Memorial  
K. Scott Branum  
Central Prairie Implement Co.  
Richard & Anna Cross  
Dennis & Lori Davidson  
Dr. Eugene & Myrna Davidson  
Delta Mu Chapter, Beta Sigma Phi  
Kurt & Lois DeWald  
Loren & Virginia Dinkel  
Diamond M. Angus Mighell Farms  
(Marlene Mighell)  
Darrell & Kayla Dortland  
Elmer & Melva Dortland  
Mary Ida Earley  
John O. Farmer, Inc.  
Melvin & Juanita Flegler  
Friendly Neighbors FCE  
John Fuller  
Doug Funk  
Larry Furthmeyer  
Del Ganske Family  
Gene's Service Center  
(Bill & Alice Hammock)  
Delmar L. & Mary Lou Hampl  
Ralph & Virginia Harbaugh  
Douglas Hickman  
Ruth Jean Hutchison  
Mike & Nancy Holland  
Home Oil Service & Convenience Store, Inc.  
Leon Huxman  
Michel & Nancy Janne  
KAL Oil Operations, Alfred Emmons  
J. L. & Marie M. King Oil Operations  
Hubert H. Keil  
Koch Gathering Systems, Inc.  
Krug Auction & Realty  
Lambda Epsilon Chapter, Beta Sigma Phi  
Barb Langhofer  
Lone Star 4-H Club  
Mai Excavating Inc.  
Lorraine Mai  
Stephen Mai Memorial  
Blaine & Lori Maier  
Wayne & Odetta Marietta  
Jeff McCoy Family  
McDonald's of Russell

Melvin Meier  
(Junk & Weed Farm)  
Leo & Alma Michaelis  
Bruce A. Ney  
Jack & Connie Nichols  
Emil & Lucille Niedenthal  
Laverne & Estella Nuss  
Nuss Oil Company  
Robert & Melinda Olson  
Verlan & Magdalene Olson  
Mark & Joann Paschal  
W. A. Paschal, Inc.  
Jason & Beth Pfeifer  
Radke Implement, Inc.  
Edwin Rein Memorial  
Stephen & Raeleen Reinhardt  
William H. Roda  
Rodrick & Minear Funeral Home  
Earl & Estella Rogg  
Rohleder Auction & Realty  
(Randy & Virginia Rohleder)  
Russell's Inn & Restaurant  
Russell County Free Fair  
Richard A. & Alice M. Schmidt  
Robert D. & Lyla L. Schmitt  
Kent & Cheryl Seirer  
Orval & Velma Siefers  
Louise Stannard Memorial  
Irene M. Steckel  
Brian Steinert  
Brian, Eric & Jordan Steinert  
Frank Stielow  
Stoppel Supply Company, Inc.  
Edward & Joyce Stritesky  
Strobel Door & Repair  
(John & Debby Strobel)  
Marvin & Armella Thompson  
Steven & Kendra Trueblood  
United National Bank  
VFW Post #6240 Bingo Fund  
Brad & Teresa Wagner  
Philip Wahl  
WalMart, Hays  
W.D. & Leanne Walters  
Leroy Waymaster Memorial  
Frances Wilhelm  
Tony Witt  
Byrne & Rosalie Wood  
Mrs. Florence Yost

## **CLOVER 4-H PATRONS**

\$50 to \$99

Don & Helen Anschutz  
Ben & Shirley Arnhold  
Joseph & Francis Baker Trust  
LaVern Becker Memorial  
Greg & Frankie Bland  
Adeline Bohnen Memorial

Boogaarts Super Market  
 Greg & Marcia Brown  
 Derril & Marvel Caster  
 Creative Connection  
 (Rick & Laura Biles)  
 Don Dawson Pharmacy  
 Beverly Deines Memorial  
 Alvin & Theresa Dumler  
 Eagle Communications  
 John O. Farmer III  
 Mildred & Joe Finnesy  
 Francis-Urban Tank Service Inc.  
 (Al Emmons)  
 Gamma Theta Chapter, Beta Sigma Phi  
 General Meter Service, Inc.  
 (Ron & Pat Young)  
 John & Sherrita George  
 Gorham Telephone Co.  
 Daniel & Donna Gifford  
 Drs. Glenn & Glenn  
 Mark & Melissa Glenn  
 Gorham Farmers Cooperative Association  
 Gordon & Joyce Gorton  
 Great Plains Manufacturing, Inc.  
 Jerry Green  
 Max & Mary Heim  
 Gregory & Kathleen Heinze  
 Clayton & Kathleen Herbel  
 Dan & Gwen Johnson  
 Stuart & JoAnn Kilian  
 Dr. Paul & Marcy Lampert  
 Elaine Machin Memorial  
 Arthur Morgan  
 Roy E. & Mary Ida Newcomer  
 New Horizons 4-H Club  
 Merlin & Bonita Ney  
 Paradise Dell FCE  
 Northwestern Printers  
 Dr. W. G. & Pat Novotny  
 John O'Leary  
 Ford & Anna Opdyke  
 Peake Plumbing & Heating  
 (Ron & Diana Boxberger)  
 Peking Garden Chinese Restaurant  
 Robert & Karen Pensenstadler  
 Pohlman's Mortuary, Inc.  
 Pony Express Community Bank, Lucas  
 Post Rock Accounting  
 (Krista Ulrich)  
 Prairie Mates FCE  
 Quality Oilwell Cementing, Inc.  
 Gary & Brenda Rodger  
 Rolling Hills Electric Cooperative  
 James & Sharon Rushton  
 Russell Block  
 Russell High School FFA  
 Dos Schlageck  
 Bruce & Lisa Schriefer

Gertrude Schultz  
 Carol Shaffer  
 F. Alden Shipp  
 Warren & Lynetta Snelling  
 Dr. Jerald & Ruth Starkey  
 Dennis & Jane Steinert  
 Ida Terry  
 Joe Thielen Memorial  
 John Trapp  
 Lance & Mary Pat Waymaster  
 John M. & Kelly Willson  
 Wolf Creek Angus Ranch  
 (Michael D. Colvin & Mary Ferguson)

## **BRONZE 4-H PATRONS**

\$25 to \$49

Don & Marlene Anschutz  
 Gary Anschutz  
 M. Jeanne Anschutz  
 Merceda Ares Memorial  
 Linda Baker  
 Dean & Aldean Banker  
 Marlene Becker-Steinle  
 LeRoy & Vivian Betts  
 Jon & Kim Birky  
 Amy Blundon Memorial  
 Johnny & Gwen Bosch  
 Steve & Colleen Boxberger  
 Lawrence Brungardt, Sr.  
 Margaret E. Bryan  
 Bunker Hill Café  
 (Tom & Jan Taggart)  
 Bunker Hill Lions Club  
 Myrna Christiansen  
 Dwight & Kathie Cornwell  
 Larry & Sandra Dougherty  
 Jim & Kelly Driscoll  
 John & Yvonne Driscoll  
 Gene & Norma Gooch  
 Edward Jones, Maryland Heights, Missouri  
 Edward D. Jones & Company  
 Farmers Cooperative Mfg. & Merc. Association, Lucas  
 Farmers State Bank, Lucas  
 Ruth Feil  
 Pat & Jim Fishback  
 Clyde & Betty Funk  
 Eileen Grauer  
 Tom Griffin  
 Don & Pat Haberer  
 Rudy & Rhonda Haberer  
 Byron & Jean Hale  
 Arlene Hamel  
 Jake & Minnie Herbel  
 Earl L. & Kay Homewood  
 Donald & Janice Hrabik  
 Michael R. Jones, DDS  
 Kansas Association of County  
 Agricultural Agents

KRSL KCAY Radio  
 Dell J. Klema  
 David & Beverly Knoll  
 Barb Konrade  
 Yvonne Krueger Operating Account  
 Eileen M. Krug  
 Lorraine Krug  
 Dean & Joyce Langhofer  
 Senator Janis K. Lee  
 Teddy Linthicum  
 Leona Reich Lundy  
 Arthur & Janice Miska  
 Kay & Bill Morris III  
 Karl Newacheck  
 Ada M. Niedenthal  
 Galen & Rudene Niedenthal  
 Keith & Tammy Nuss  
 Omicron Psi Chapter, Beta Sigma Phi  
 Karen (Rein) Pendland Memorial  
 Richard & Becky Polcyn  
 PYW - FCE, Dorrance  
 Carl T. & Margaret J. Radke  
 Martin & Clarice Reinhardt  
 Dave & Pam Reisig  
 Margaret Roberts  
 Rural Telephone Service Co. Inc.  
 Russell County Extension Council  
 Russell Ready Mix  
 Laura Salter  
 Richard A. & Alice M. Schmidt  
 Simpson Courtesy Fund  
 Ken & Pat Stielow  
 Polly Stoecklein  
 Ben & Janice Stoppel  
 Larry & Nancy Stoppel  
 Laurel Strecker  
 Monette Terry  
 Town & Country FCE  
 Steven & Susan Vondracek  
 Betty Wagner  
 Robert Walters Family  
 Ruth Willis  
 D.A. & Shirley Wolfe  
 Zeta Mu Chapter, Beta Sigma Phi

#### **4-H SUPPORTERS**

##### **\$24 & under**

Ammons Accounting & Consulting  
 Bill & Susan Anderson  
 Jacob & Lorraine Anschutz  
 Peggy Anschutz  
 Automatic Transmission Service  
 (John Laubhan)  
 Kirk & Dru Baker  
 Ruth E. Bartlett  
 Velma Beeman  
 Dale & Elsie Beiser

Marvin H. Bender  
 Janet Betz  
 Velma Betz  
 Blue Chair Barber Shop  
 (Mary Ann Langhofer)  
 Robert & Elnora Boatright  
 Bruce & Laura Bohnen  
 Kip & Kathy Boomhower  
 Ed & Mary Ann Breit  
 Phyllis Buehler  
 Marilyn & Barbara Brown  
 Darlene Carlson  
 Loise Chick  
 Ralph Chick  
 Marty & Meredith Clark  
 Gilbert & Irene Coffeen  
 Marion & Geraldine Counts  
 Dr. Gary & Sandra Crnic  
 Cecilia Denning  
 Margaret Denning  
 Delmar & Diana Dietz  
 Maye Dockendorf Memorial  
 Mr. & Mrs. Alfred Dolezal  
 Dottie Dumler  
 Mr. & Mrs. Henry Duryee  
 Kenton & Joyce Ellis  
 Rosa Elsasser  
 First Class Travel & Cruises  
 (Bob & Betty Householter)  
 Bill Fritzler  
 Bill & Mary Lou Harvey  
 Edward R. & Setsuko Heffel  
 Sara M. Herber  
 Larry & Talley Hickman  
 Larry & Jean Hixson  
 Ivan & Loretta Holt  
 Tim & Laura Hopper  
 Vern & Barbara Hogle  
 Jess & Nenah Hummel  
 Duane & Rosetta Jamison  
 Joe Weigel Farms

Steve & Deb Karst  
 Alice Jean Kaufman  
 Merlin Dean Kingsbury Memorial  
 Edwin & Eleanor Knoll  
 Arlene F. Krug  
 Larry & Nancy Lafferty  
 Dolores Langhofer  
 Loren Langhofer  
 Betty Laubhan  
 Bonnie Louder  
 Tom & Heddy Mahoney  
 Gerald & Mary Mai  
 Gordon Mai  
 Howard & Joetta Mai  
 Jim & Jamie Malone  
 Alvin & Dee Ann Matheson

Terry & Cora McCartney  
Tim & Meredith Mense  
Darita Mermis  
Daryl & Sylvia McNeal  
Richard D. & Diana L. Michaelis  
Sara Michaelis  
Gerald & Shirley A. Morgan  
Stella Nesbitt  
Earlin & Deloris Nuss  
J.D. & Stacy Pickens  
Benjamin & Martha Powell  
Ron & Virginia Ptacek  
Robert & Norma Riedel  
Sandra Rogg  
Loretta Ross  
James & Geneva Schmacher  
Bruce Shaffer Family  
David & LaVada Small  
Chris & Dallas Smith

Alvin & Anita Soukup  
Doug & Tammy Spears  
Dean & Evelyn Sprigg  
Mary Ann Herber Steinle  
Leonard & Marilyn Stoppel  
Jim Strine  
Donna Sweat  
Lex & Florence Thompson  
Michael & DeeDee Vogt  
Alvin Wahl  
Sharon Ward  
Gary & Sharon Weese  
David & Judith Wells  
Henri Wenthe  
Diane West  
Larry & Nila Winder  
Richard & Rosa Lee Whitmer  
Dale & Winifred Workman  
Dave & Debbie Zachman

## **Telephone Numbers**

(785) 483-3157: Russell County Extension Office  
(Call for 4-H and Open Class Exhibit  
Questions Prior to Fair)

or

(785) 483-4361: 4-H Building  
(Call for All 4-H and Open Class Exhibit  
Questions During Fair)

For information go to:

**[russellfair.org](http://russellfair.org)**