

TABLE OF CONTENTS

Table of Contents	1
Fair Personnel	4
Fair Committees	4
Open Class and Fair Sponsors	5
Judging Procedure and Premiums	7
General Rules and Regulations	8
Code of Ethics	11

OPEN CLASS

Agriculture

Field Crops	13
Horticulture	14
Wheat Showcase	16
Market Wheat	16
Wheat Arrangements	17
Wheat Weaving	17
Wheat Photography	17
Bread Basket	18

Domestic Arts

Fine Arts	19
Crafts and Hobbies	20
Adult Division (20 and Older)	20
Teen Division (Ages 13 to 19)	21
Youth Division (12 Years and Younger)	22
Photography	22
Posters	23
Clothing Construction	24
Textiles – Special Classification	25
Needle and Hook	26
Quilts.....	28
Floriculture.....	29
Fresh and Dried Flower Arrangements	31

Foods

Breads	32
Cake	32
Cookies	33
Miscellaneous Foods	33
Youth Division	34
Commissioner’s Cookie Jar	34
Food Preservation	35

Livestock/Small Animals

Horse	36
Pigeons	38
Poultry	38
Rabbits	39

Other Departments

Woodwork	40
Boy Scouts	40
Girl Scouts	42
FFA and Vocational Agriculture.....	43
Barn Quilts	44
Bedazzle Your Brassiere and Boxers	45

4-H DEPARTMENTS

4-H Livestock Purchasers	45
Sponsors of 4-H Awards and Trophies	46
General Regulations	50

4-H Agriculture/Plant Science

4-H Field Crops	51
4-H Horticulture	52
4-H Floriculture	53

4-H Family and Consumer Sciences

4-H Clothing	53
4-H Construction	54
4-H Style Revue	54
4-H Foods and Nutrition	56
4-H Home Environment	58
4-H Fiber Arts	59

4-H Livestock/Small Animal

General Regulations for 4-H Beef, Sheep, Swine, Meat Goats, Dairy	60
4-H Livestock Sale	61
4-H Showmanship	62
4-H Beef	63
4-H Bucket Fed Calves	65
4-H Sheep	66
4-H Shepherd's Lead Contest	67
4-H Swine	67
4-H Meat Goats	68
4-H Dairy Cattle and Goats	69
4-H Horses	70

4-H Halter Classes	71
4-H Horsemanship Speed Events	72
4-H Poultry	72
4-H Rabbits	73
4-H Herdsmanship	74

4-H Miscellaneous

4-H Arts and Crafts	75
4-H Booths and Banners	76
4-H Dog	77
4-H Electric/Electronics	81
4-H Entomology	82
4-H Forestry	83
4-H Geology	85
4-H Notebooks, Posters and Displays	87
4-H Photography	88
4-H Space Tech/Rocketry	90
4-H Space Tech/Astronomy	91
4-H Space Tech/Robotics	91
4-H Woodworking	92

4-H Judging Contests

Life Skills	93
Livestock	93
Horticulture	94
Photography	94



RUSSELL COUNTY COMMISSIONERS

Don Boxberger

Alan Kuntsch

Aaron Steinert

Russell County Free Fair Board of Directors

Rita Habbart President
Doug Funk Vice-
President
Barbara Langhofer Secretary
Blaine Maier
Treasurer

Cindy Balthazor
Brad Stoppel

Fonna Schwien
Michael Parsons

Tom Krauss

Midway Extension District Personnel

Michelle Beran Extension Agent
Michelle Buchanan Extension
Agent
Jamie Rathbun Extension
Agent
Liz Elmore Office
Professional
Sheila Thacker Office
Professional

Fair Personnel

Cindy Balthazor Open Class
Superintendent

Fair Committees

Commercial Building, 4-H Building and Grounds Exhibits

Barb Langhofer – Chairperson
Tom Krauss Blaine Maier Fonna Schwein

Livestock Committee

Brad Stoppel – Chairperson
Blaine Maier Tom Krauss

Entertainment Committee

Rita Habbart – Chairperson
Barbara Langhofer

Advertising

Miscellaneous Langhofer Storage Rental, Russell
Youth Division..... Tom & Andrea Krauss, Russell

Food Preservation UMB Bank, Russell

Horse Show Sponsors - Gene's Service

Horticulture:

Grand Champion Bunker Hill Lions Club
Reserve Champion UMB Bank, Russell

Needle & Hook:

Afghan Kirk & Cathy Brown, Russell
Crochet, Knitting, Tatting Rita Habbart, Dorrance
Rugs & Pillows Blue Chair Barber Shop
Wall Hangings PYW, FCE, Dorrance

Photography:

Professional Division John O. Farmer, Inc., Russell
Amateur Adult Division Kelly's Photography, Russell
Amateur Jr. Division Marcia Blundon, Russell

Poultry Parsons Productions, Russell

Quilts Jim & Cindy Balthazor, Russell

Rabbits Sportsman's Corner, Russell

Scouts:

Boy Scouts Dr. & Mrs. Eugene Davidson D.C., P.A., Russell
Girl Scout DeeAnn Matheson, Russell

Wheat Showcase:

Market Wheat Show
Grand Champion UMB Bank, Russell and Luray
Reserve Champion AGCO, Inc., Russell and Dorrance
Third Place Paradise Grain, Paradise
Fourth Place United Ag Service, Gorham
Fifth Place Tom & Andrea Krauss, Russell
Wheat Arrangement Meridy's, Russell
Wheat Weaving Don & Carol Dawson, Russell
Wheat Photography Leonard & Doris Brown, Lucas
Bread Basket Klema Hometown Market, Russell

Woodwork Heartland Building Center, Russell

Other Fair Sponsors

Gold Level

Russell Co. Sheriff Department – Fred Whitman
Russell Co. Attorney – Daniel Krug
Southwind Bank, Natoma and Russell
KRSR Radio
Klema Hometown Market
Driscoll Cattle Company

Purple Level

Heartland Building Center, Russell
Wilson Communication, Wilson

Blue Level

Sunflower Bank, Russell
Russell County Economic Development & Visitors Bureau
United Ag Service
Gorham State Bank
Radke Implement
Leonard & Doris Brown, Lucas
UMB Bank

Checks and Sponsor Prizes

ALL ENTRIES EXCEPT 4-H: Premium money and special prizes will not be mailed and should be picked up when entry is removed on July 29th between 9:30 and 10:00a.m. or picked up at the Extension Office after August 1st.

4-H ENTRIES: Checks will be distributed from the Extension Office through Community Leaders.

ALL CHECKS (4-H and OPEN CLASS) MUST BE CASHED BY NOVEMBER

1st. If not cashed by November 1st, the money will be redeposited in the Russell County Free Fair Board Treasury.

Entry Cards and Claims

To speed entry flow on Monday through Wednesday, entry cards may be picked up at the Extension Office and filled out prior to fair time (not mandatory). Claim checks will be given in some departments.

Judging Procedure and Premiums

1. 4-H BUILDING WILL BE CLOSED TO THE PUBLIC DURING JUDGING TUESDAY, UNTIL 6 P.M. THE NORTH ROOM IN THE 4-H BUILDING WILL BE CLOSED TO THE PUBLIC ON WEDNESDAY UNTIL 6 P.M.
2. The superintendents of each department reserve the right to demand evidence from the interested exhibitors upon questions raised under these rules.
3. Awards will be made by single judge system. The decision of judges shall be final and no appeal will be considered.
4. No animal or article, whether having competed or not, shall be awarded a premium unless it possesses merit. The judge will decide its merit and the judge's decision is final.
5. **EACH CLASS will be awarded a blue, red or white ribbon according to its quality as determined by the judge. The judge will select the top 3 blues in EACH CLASS with these blue ribbons marked 1st, 2nd or 3rd. The 1st in EACH CLASS will compete for the DIVISION Grand Champion and Reserve Champion placings. Premium money will be paid only to Grand Champion, Reserve Champion and blue 1st, 2nd, 3rd placings. A 1st blue winner that wins Grand or Reserve Champion will receive only the Grand or Reserve Champion premium.**
6. SPECIAL NOTICE: The following departments are judge by the Danish system: 4-H, Girl Scouts/Boy Scouts, FFA and Vo-Ag. When an exhibit is awarded more than one ribbon, the premium will be paid on the highest award ribbon. EXAMPLE: A purple winner (\$7) that also wins Grand Champion (\$10) will receive only the \$10 premium.

General Rules and Regulations Covering the Russell County Fair

1. The Russell County Free Fair Board reserves the absolute right to interpret these rules and regulations and arbitrate, settle and determine all matters, questions and differences in regard to or otherwise arising out of, connected with or incidental to the fair.
2. The board reserves the right to amend and add to these rules as they, in their judgment, may deem advisable. In the event of conflict of general rules or special rules, the latter will govern.
3. Any person who violates any of the following special rules will forfeit all premiums and privileges and be subject to such penalty as the board may order.
4. General rules and regulations will apply to each and every department of the fair, except where noted otherwise.
5. Management reserves the right to make any changes in the premium list by publishing the change in The Russell County News.
6. Only one (1) entry per class, unless stated otherwise in department. Like items can only be shown in one division. Other – means something NOT listed.
7. Exhibits MUST be entered during the following times:

Monday, July 24th, 6 p.m. to 8 p.m.

Open Class – Agriculture, Domestic Arts, Foods, Other Departments

4-H – Field Crops, Family & Consumer Sciences, Miscellaneous

Tuesday, July 25th, 8 a.m. to 11:30 a.m.

Wednesday, July 26th, 8 a.m. to 10 a.m.
All Floriculture, Horticulture & Open Class Photography

If you are not able to enter your open class exhibits during the assigned times, please call the Extension Office at 785-483-3157 or Cindy Balthazor at 785-483-1162 **BEFORE** the fair and we will help you find a way to enter them. **Remember, a friend or neighbor can enter them for you. Please check specific rules in each category. Exhibits are not to be removed before 9:30 a.m. on July 29th. Items removed before release time will forfeit ribbon, premium money and special awards.**

8. Youth – Minimum age for youth is 4 years of age. (4-12)
9. The management reserves the right to reject any entries offered.
10. All exhibits will be released from 9:30 to 10 a.m. Saturday, July 29th unless otherwise stated.
11. All activities at the fairgrounds are to be stopped prior to 1 a.m. The 1 a.m. curfew will be enforced and violations reported to proper authorities.
12. Entries made in previous Russell County Free Fairs are not eligible to compete, with the exception of the livestock department.
13. Entries at the Russell County Free Fair may not be sold (**NO** For Sale Signs) during the fair.
14. Livestock trailer may be unloaded south of the hog barn but cannot be parked there during the fair.
15. Exhibitors are expected to be sincere, honest and act in sportsmanlike ways at all times. All adults involved with the 4-H program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any exhibitor or 4-H parent who breaks the Russell County Free Fair Livestock Code of Ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, premiums and sale privileges. The exhibitor and/or 4-H parent may also be prohibited from exhibiting or attending this and future Russell County Fairs.
16. Attendance at any fair event may be denied to any spectator who displays unethical or unsportsmanlike conduct at a Russell County Fair event.
17. In accordance with County Resolution No. 04-20-08: it is unlawful for any person to sell, serve, dispense, drink, possess or consume any intoxicating liquor or any cereal malt beverage in or upon the Russell County Fairgrounds, whether in areas owned by Russell County or leased by Russell County for fair purposes.

Removal of Objectionable Exhibits and Displays

The management reserves the right to remove from the grounds any exhibit, animal, Concession or show that may be falsely entered or may have any sign, banner or advertising matter of any kind which might be deemed unsuitable or objectionable by them without assigning a reason therefore.

Concessions and Privileges

1. The board authorized only the letting of such privileges or concessions as are necessary to supply the wants of the people or that may add to their comfort, convenience or pleasure, but under no circumstances will a privilege of a questionable nature or demoralizing tendency is let or in any manner tolerated where the business is conducted in any other than a legitimate and trade-like manner. The sale of alcoholic liquors is strictly prohibited.
2. Parties desiring to purchase display space can do so through Barb Langhofer, 1106 S. Stephanie, Russell, KS 67665. **All commercial exhibitors must sign an application form with the Fair Board PRIOR to setting up.** If you need a form, you may access it from the website at www.russellfair.org. Any questions may be emailed to infor@russellfair.org.
3. Each displayer must confine himself to the space assigned. Failure to do so will subject him to forfeit his privileges.
4. **Access to display:** Any official representative of the Russell Free Fair Directors shall have access to the premises of any exhibitor at any and all times.
5. **Care of Concessions & Displays:** All buildings and grounds spaces are to be kept neat and clean.
6. **Price Signs:** A sign shall be posted at each stand showing the price charged for lunches, meals or drinks. Said sign shall meet the approval of the management and be at all times in view of the customer.
7. **Commercial Indoor Both Space:** \$50.00 is the fee for APPROXIMATELY 8x10 foot spaces. They will be open to the public 6 p.m. to 10 p.m. Tuesday through Friday of the fair. Commercial display space must be reserved by advance payment. Cancellation after July 1st will be subject to forfeit of rental charges, unless another displayer fills the area. **All commercial exhibits must be in place by 6 p.m. Tuesday and remain in place until 10 p.m. Friday. Last year's displayers have first choice until May 1st.**
8. **Street Space:** \$2.00/ft., a minimum of \$50.00 per display. Each displayer must confine himself to the space assigned. Failure to do so will subject him to forfeit his privileges. Last year's displayers have first choice until May 1st.
9. **Fees on Outdoor Kitchen:** Will be \$100.00 for the fair.
10. **Fees for Outside Food & Drink Stands:** Where organizations furnish their own building or stand, the rate will be \$100.00. One 15-amp breaker will be furnished. There will be an added charge for extra breakers: \$25.00 for 15-amps and \$30.00 for 220-amps. Any official representative of the Russell County Free Fair Directors shall have access to the premises of any exhibitor at any and all times.
11. All spaces allotted must be improved and decorated by the purchaser at his own expense. Management will provide one (1) table and (2) chairs per space, as they become available after judging is finished in the 4-H building.
12. Nothing shall be sold, given away or otherwise disposed of by exhibitors which may in any way conflict with or which is the subject matter of any privileges or concessions granted or sold by Russell County Free Fair.
13. No concessionaire or displayer will be permitted to assign space allotted to that concessionaire or displayer or to install, operate or maintain any type of concession or display other than that specified in writing of the Russell County Free Fair Board for all those operations.
14. Courtesy to visitors, to other concessionaires, displayers, exhibitors and to all members, trustees, officers, agents and employees of Russell County Free Fair Board will be required at all times. Any concessionaire or displayer and all persons in concessionaire's or displayer's employ will at all times be required to give prompt obedience to the orders of the Russell County Free Fair Board and its authorized

representatives in regard to the enjoyment of the privileges of exposition at the Russell County Free Fair Grounds.

15. In the event of a breach by any concessionaire or displayer of any term or condition of the application for a permit or of any of these general rules and regulations, Russell County Free Fair Board may, at its option, revoke the permit and terminate the agreement between the RCFB Board and the concessionaire or displayer and exclude the concessionaire or displayer from the Russell County Free Fair Grounds, and that upon failure to do so, consents to the RCFB Board's removal of such concession or display at the concessionaire's or displayer's expense.

Claims for Injury and/or Damage

In not case shall the Russell County Free Fair or its directors, officers or superintendents, or any of them, be held responsible for any loss, damage, accident, injury or death from any cause of people, animals, cars, machinery, carnival equipment, disease included, of any character, while they or their property are on the fairgrounds at any time or place. If the property owners or others interested in the property desire protection against lost damage from injury against fire, and from other causes, they should make their own arrangements and pay for such insurance. Every displayer must be responsible for his or her own liability insurance and furnish copy with application.

RUSSELL COUNTY FREE FAIR CODE OF ETHICS

Exhibitors and/or their 4-H parents and guardians, shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of education. This Code applies to all exhibitors who compete in structured classes of competition. This Code applies to all livestock offered in any event.

All youth leaders and/or 4-H parents and guardians working with any exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Exhibitors and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the Russell County Free Fair. Exhibitors who violate this Code of Ethics demean the integrity of all exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of Russell County Free Fair Board, Class Superintendent or Extension Agent, proof of ownership, length of ownership and age

of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.

2. Exhibitors, and/or 4-H parents and guardians, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by Russell County Free Fair Board, Class Superintendent or Extension Agent.

3. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the exhibitor, and/or 4-H parent and guardian, or absolutely responsible person for Russell County Free Fair Board to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor or absolutely responsible person to prove otherwise. At any time after an animal arrives on the Russell County Fairgrounds, a licensed veterinarian shall administer all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal.

4. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited. Procedures, which are acceptable, are limited to castration, ear notching, tail docking and dehorning.

5. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance or other similar practices are not acceptable and are prohibited.

6. Direct criticism or interference with the judge, Russell County Free Fair Board members, Class Superintendent, other exhibitors or Russell County Extension Staff and Agents before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Russell County Free Fair Board members, Class Superintendent, other exhibitors or Russell County Extension Staff and Agents shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

7. No exhibitor, and/or 4-H parent and guardian, or absolutely responsible person shall conspire with another person or persons to intentionally violate this Code of Ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this Code of Ethics. Violation of this rule shall subject such individual to disciplinary action.

8. The application of the Code of Ethics provides for absolute responsibility for an animal's condition by an exhibitor, and/or 4-H parent and guardian, or absolutely responsible person whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this Code of Ethics.

9. The act of entering an exhibit is the giving of consent by the exhibitors, and/or 4-H parent and guardian, or absolutely responsible person to have disciplinary action taken by the Russell County Free Fair Board for violation of this Code of Ethics and another rules of competition of the Russell County Free Fair without recourse against the Russell County Free Fair Board members, Class Superintendent, other exhibitors or Russell County Extension Staff and Agents. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Russell County Free Fair Board may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

10. The act of entering an exhibit in the Russell County Free Fair is the giving of verification by the exhibitor, and/or 4-H parent and guardian, or absolutely responsible person that he or she has read this Russell County Free Fair Code of Ethics and understands the consequences of and penalties provided for actions prohibited by the Code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state or provincial statutes, regulations or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

AGRICULTURE

FIELD CROPS

Check In Monday 6:00p.m.-8:00p.m.

Superintendents – Derreck Brown & Matt Mai

SPECIAL AWARD

Radke Implement, Milberger & Hays

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. All exhibits must have been grown this season unless otherwise stated
2. No exhibitor will be permitted to make more than one entry in any one class.
3. Exhibitor of hybrid varieties should give the name of the hybrid when making entry.
4. Name of exhibitor and variety name of products may be displayed with exhibits after awards have been made.

Class: GRAINS

1001. Rye – one gallon

1002. Barley, Spring – one gallon

1007. Clover Seed – one quart

1008. Soybean Seed – one gallon

1003. Barley, Winter – one gallon

1009. Sunflowers, Oil Type Varieties – 3 heads

1004. Oats – one gallon

1010. Sunflowers, Confectionaries – 3 heads

1005. Alfalfa Seed – one quart

1006. Millet Seed – one quart

Class: FORAGE SORGHUM – 10 stalks

1011. Ellis Sorgo

1015. Sudan Grass

1012. Atlas Sorgo

1016. Kansas Orange

1013. Early Sumac

1017. Hybrid Forage

1014. Millet

1018. Sorghum x Sudan

Class: BALED HAY – One Bale (not less than 40lbs.)

1019. Prairie Hay

1022. Brome Hay

1020. Alfalfa Hay

1023. Oats Hay

1021. Wheat Hay

Class: BALED HAY – One Large Round Bale

1024. Prairie Hay

1027. Brome Hay

1025. Alfalfa Hay

1028. Oats Hay

1026. Wheat Hay

Class: GRAIN SORGHUM – 5 Heads

1029. Hybrid Varieties

1030. Open Pollinated Varieties

Class: CORN

1031. Field Corn – 5 Ears

1032. Silage Corn – 10 Stalks

HORTICULTURE

Check In Wednesday 8:00a.m.-10:00a.m.

Superintendent – Andrea Cross

SPECIAL AWARDS

Grand Champion – Bunker Hill Lions Club, Bunker Hill

Reserve Champion – UMB Bank, Russell

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Fruits and vegetables competing for prizes must be grown by the person or persons in whose name it is exhibited.
2. No exhibitor will be permitted to make more than one entry in any one class.
3. Variety of product must be named on each entry.

4. All entries, except products in Classes 1141, 1158-1161 and 1164, should be displayed on a disposable plate.
5. Quality and condition of exhibits will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-rip and over-mature specimens. Those that are slightly under-ripe and slightly immature when picked may last longer.
6. The bulletin "Exhibiting Fruits and Vegetables" is used by the judge in judging. It may be obtained from the Extension Office.

FRUITS & VEGETABLES

Class:

- | | |
|--|---|
| 1101. Apples – 5, Any Standard Variety | 1135. Peppers – 3, Other |
| 1102. Crab Apples – 10, Any Variety | 1136. Potatoes – 5, Any Red Variety |
| 1103. Apricots - 5 | 1137. Potatoes – 5, Any White Variety |
| 1104. Grapes – 2 Bunches | 1138. Potatoes – 5, Any Gold Variety |
| 1105. Peaches – 5 | 1139. Potatoes – 5, Any Other Variety |
| 1106. Pears – 5 | 1140. Sweet Potatoes or Yams – 5 |
| 1107. Plums – 5 | 1141. Pumpkin – 1, Field |
| 1108. Rhubarb – 5 Stalks | 1142. Pumpkin – 1, Pie |
| 1109. Strawberries – 12 | 1143. Peanuts – 1, Hill on Vine |
| 1110. Other Berries | 1144. Rutabaga – 5 |
| 1111. Beans – 12 (Snap, Green, or Yellow | 1145. Squash – 1, Little Winter (Table, Butternut Acorn, Queen, etc.) |
| 1112. Beets – 5 | 1146. Squash – 1, Crook Neck |
| 1113. Broccoli – 3 Sprouts | 1147. Squash – 1 Zucchini, Slicer |
| 1114. Brussel Sprouts – 5 | 1148. Squash – 1 Baker |
| 1115. Cabbage – 1 | 1149. Squash – 1, Big Winter (Banana, Turban, Delicious, Hubbard, Cushaw, etc.) |
| 1116. Cantaloupe – 1 | 1150. Squash – 1, Summer |
| 1117. Muskmelon – 1 | 1151. Squash – 1, Other |
| 1118. Carrots – 5 | 1152. Sunflower – 1 Head, Tame |
| 1119. Cauliflower – 1 Head | 1153. Tomato – 5, Red |
| 1120. Corn – 5 Ears, Sweet | 1154. Tomato – 5, Yellow |
| 1121. Corn – 5 Ears, Indian | 1155. Tomato – 10, Cherry or Grape |
| 1122. Cucumbers – 5 | 1156. Tomato – 5, Other Variety |
| 1123. Cucumbers – 5, Small Pickling | 1157. Turnips – 5 |
| 1124. Cucumbers – 5, Burpless | 1158. Watermelon – 1, Round Variety |
| 1125. Eggplant – 1 Large or 2 Small | 1159. Watermelon – 1, Long Variety |
| 1126. Kohlrabi – 5 | 1160. Other Fruit or Vegetable |
| 1127. Okra – 5 | 1161. Collection or Ornamental Vegetables – 5, (Pumpkins, Gourds, etc.) |
| 1128. Onions – 5 White | 1162. Most Unusual Shaped Fruit |
| 1129. Onions – 5 Red | 1163. Most Unusual Shaped Vegetable |
| 1130. Onions – 5 Yellow | 1164. Garden Display – See Details Below |
| 1131. Parsnips – 5 | |
| 1132. Peas – 12, Specimens in Pods | |
| 1133. Peppers – 3, Bell | |
| 1134. Peppers – 3, Hot | |

1164. Garden Display (Exhibitor is limited to four (4) square feet of space. A garden display exhibit consists of five (5) different fresh vegetables. Many neat garden displays are exhibited with one large vegetable surrounded by four different medium vegetables. Example: One watermelon and five each tomatoes, beets, carrots, and onions. Canned vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. The numbers of five vegetables to be exhibited are as follows:

LARGE VEGETABLES (ONE EACH): Watermelon, squash, pumpkin, eggplant, cabbage, and cantaloupe.

MEDIUM VEGETABLES (FIVE EACH): Cucumbers, tomatoes, okra, carrots, beets, onions, peppers, parsnips, sweet potatoes, Irish potatoes or similar sized vegetables.

IF SMALL VEGETABLES, such as green beans are used as one of the five different vegetables, a dozen (12) is suggested for a good display. Shelled vegetables should not be exhibited.

WHEAT SHOWCASE

Check In Monday 6:00p.m.-8:00p.m.

Superintendents – Derreck Brown & Matt Mai

MARKET WHEAT

SPECIAL AWARDS

Grand Champion	UMB Bank, Russell and Luray
Reserve Champion	AGCO, Inc., Russell and Dorrance
Third	Paradise Grain, Paradise
Fourth	United Ag Service, Gorham
Fifth	Tom & Andrea Krauss, Russell

PREMIUMS

Grand Champion	\$100.00
Reserve Champion	\$75.00
Third	\$50.00
Fourth	\$30.00
Fifth	\$25.00

SPECIAL RULES

1. Entry will consist of a five (5) pound sample in a plastic gallon freezer bag brought to the Fair. Wheat exhibits will be analyzed at the show for protein and test weight. Plastic bags to exhibit the wheat will be furnished. The remaining wheat will not be returned.
2. Exhibits must be combine runs only. Any entry which has been handpicked and/or screened will be disqualified.
3. All market wheat exhibits shall be produced during the current year.
4. Wheat producers may enter one entry of wheat variety grown on their farm. Wheat from tests plots and demonstrations cannot be entered in this class.
5. Two crop data cards must be completed by the exhibitor at the time of entry providing information on how that wheat was produced.
6. Judging will be based on Protein, Test Weight, Completeness of Crop Data Card and General Appearance.
7. Any individual will only have one recognized sample in the top 5 placings.

Class:

1201. Market Wheat, Five-Pound Sample

WHEAT ARRANGEMENTS

Check In Monday 6:00p.m.-8:00p.m.

Superintendents – Afton Brown, Jill Stoughton & Kyla Driscoll

SPECIAL AWARD

Meridy's, Russell

PREMIUMS

Grand Champion	\$25.00
Reserve Champion	\$15.00
Third	\$10.00
Fourth	\$5.00
Fifth	\$3.00

SPECIAL RULES

1. Arrangements must be suitable for use in home, office or special dinner table. They will be judged on originality, suitability of container, quality of wheat, harmony, balance and arrangement. Arrangement must be 90% wheat.
2. Work displayed in previous Russell County Free Fairs is not eligible to compete.

Class:

1202. Wheat Arrangements

WHEAT WEAVING

Check In Monday 6:00p.m.-8:00p.m.

SPECIAL AWARD

Driscoll Cattle Company, Russell

PREMIUMS

Grand Champion	\$25.00
Reserve Champion	\$15.00
Third	\$10.00
Fourth	\$5.00
Fifth	\$3.00

Class:

1203. Traditional and Traditional
Variations

1205. Straw Work – 40% or less Wheat
Weaving

1204. Modern and Modern Variations

WHEAT PHOTOGRAPHY

Check In Monday 6:00p.m.-8:00p.m.

SPECIAL AWARD

Leonard & Doris Brown, Lucas

PREMIUMS

Grand Champion	\$25.00
Reserve Champion	\$15.00
Third	\$10.00
Fourth	\$5.00
Fifth	\$3.00

SPECIAL RULES

1. Exhibitor may enter a total of five (5) prints.
2. Any subject featuring wheat will be considered in the show: planting, seed wheat, growing wheat fields, harvest combines, trucks, milling, backing or any aspect of the wheat grain trade.
3. The subject must be a Kansas scene and must be fully identified on the entry card.
4. Photographs must be taken by the person making the entry, but the person need not have processed the film or made the print.
5. Image size of print may be no larger than 16x20 and not smaller than 5x7 and **must** be matted and/or framed. Please have mats no larger than 2" larger than photo.
6. Entries **MUST BE READY TO HANG, COMPLETE WITH HANGERS. (No tape or string.)** Pictures in frames must have wire in place for hanging. Picture clamps maybe used to hang matted photographs.

Class:

1206. Wheat Photography

BREAD BASKET

Check In Monday 6:00p.m.-8:00p.m.

SPECIAL AWARD

Klema Hometown Market, Russell

PREMIUMS

Grand Champion	\$25.00
Reserve Champion	\$15.00
Third	\$10.00
Fourth	\$5.00
Fifth	\$3.00

1. The basket may be made from any material, purchased or handmade. It may be decorated as the exhibitor chooses. The basket shall not exceed 12" in width or 15" in height. The basket shall count 25% and the selection of bread 75% in judging. You can choose to put one loaf, or 12 rolls, or 12 muffins in your basket, or you may put a variety of all three. Each roll/muffin must be individually wrapped in a clear plastic wrap. Bring one of each kind in a small box so the judges need not disturb those in the basket. The recipe for each variety/ or single item must be included on a 3x5 index card.
2. Entries may be made by one individual, organization, club or partners.

Class:

1207. Bread Basket

DOMESTIC ARTS

FINE ARTS

Check In Monday 6:00p.m.-8:00p.m.

Superintendents – Andrea Moreland & Tranda Strnad

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Read General Rules and Regulations.
2. Exhibitor may enter a total of eight (8) articles on any class combination.
3. ALL PICTURES MUST BE MATTED OR FRAMED AND READY FOR HANGING OR THEY WILL NOT BE ACCEPTED. THIS WILL BE ENFORCED TO PROTECT THE ART AND DISPLAY AREA. PICTURES IN FRAMES MUST HAVE A WIRE IN PLACE FOR HANGING. PICTURE CLAMPS MAY BE USED TO HANG MATTED PICTURES. (NO TAPE.)
4. Original work only: Your own idea, not work of someone else's idea.
5. Work must have been done within the last three (3) years.
6. A professional is one who earns one-third of their salary from artwork or has an art degree.
7. For personal critique with judge, inform the superintendent upon entry of the project.
8. Superintendents may be contacted prior to the Fair for additional information if required. Other department regulations apply.
9. In teen and youth divisions, please add age on entry card.

PROFESSIONAL ADULT (Age 20 and Older)

SPECIAL AWARD

Jerry & Patty Driscoll

AMATEUR ADULT (Age 20 and Older)

SPECIAL AWARD

Russell Arts Council

TEEN (13-19)

SPECIAL AWARD

Sunflower Bank, Russell

YOUTH (3-12)

SPECIAL AWARD

Southwind Bank of Natoma and Russell

Classes: Label**P (Professional)****A (Amateur)****T (Teen 13-19)****Y (Youth 4-12)****Class: OIL/ACRYLICS (done in oil technique)**

1301. Animal, Wildlife, Birds, etc.

1304. Figures or Portraits

1302. Flowers and Plants

1305. Abstract/Non-Objective

1303. Still Life

1306. Landscape

Class: WATER COLOR (Tempera – Acrylic)

1307. Animal, Wildlife, Birds, etc.

1310. Abstract/Non-Objective

1308. Flowers and Plants

1311. Landscape

1309. Figures or Portraits

Class: OTHER

1312. Any Subject Matter: mediums, linoleum, wood, etchings, lithographs.

1313. Drawings: any subject medium, pastels, ink, charcoal, pencil, crayons, magic markers (includes cartoons, cards, etc.)

1314. Mixed Media (combines use of water color, pen and ink, etc.)

1315. Collages: any subject matter, mediums, newspaper, magazine, scrap art, etc.

1316. Sculpture: metal, wood, plastic, etc.

1317. Computer Graphics

CRAFTS AND HOBBIES**Check In Monday 6:00p.m.-8:00p.m.**

Superintendents – Margret Finkbeiner & Carol Funk

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Two (2) entries per class are allowed by an exhibitor.
2. Pictures should be ready for hanging.
3. Work must have been done within the past three (3) years.
4. Nursing home and disabled persons place "S" after class number.
5. In teen and youth divisions, please add age on entry card.

ADULT DIVISION (Age 20 and Older)**SPECIAL AWARD**

Advantage Realty, Russell

Class:

1401. Ceramics – Dry Brush Finish

1420. Recycled Articles

1402. Ceramics – Glaze Finish

1421. Macramé

1403. Ceramics – Stain Finish

1422. Beaded Work

1404. Ceramics – Other

1423. Decorated Stuffed Animals &

- | | |
|--------------------------------------|---|
| 1405. Wood Carving & Woodburning | Dolls |
| 1406. Leathercraft | 1424. Stained Glass |
| 1407. Tole Painting – Acrylics | 1425. String & Wire Art |
| | 1426. Porcelain Doll – Hand Painted by Exhibitor |
| 1408. Tole Painting – Oil | 1427. Model Kits |
| 1409. Decorated Sweatshirts | 1428. Framed Puzzles |
| 1410. Natural Crafts | 1429. Porcelain Figurines – Hand Painted by Exhibitor |
| | 1430. Rocks/Fossils (3) |
| 1411. Decorated Baskets & Chairs | 1431. Artificial Flower Arrangement |
| 1412. Sets & Collectables | 1432. Natural, Dry Material – Flower Arrangement |
| 1413. Decorated Wreathes & Hearts | 1433. Holiday Centerpiece – Flower Arrangement |
| | 1434. Scrapbooking |
| 1414. Calligraphy | 1435. Decoupage |
| | 1436. Other |
| 1415. Paper Cutting | |
| 1416. Plastic Canvas - Ornamental | |
| 1417. Plastic Canvas – Practical Use | |
| 1418. Textile Tube Painting | |
| 1419. Crafted Class Items | |

TEEN DIVISION (Ages 13-19)
SPECIAL AWARD

Dean & Betty Boxberger, Russell

Class:

- | | |
|--------------------------------------|---|
| 1437. Ceramics – Dry Brush Finish | 1453. Plastic Canvas – Ornamental |
| 1438. Ceramics – Glaze Finish | 1454. Plastic Canvas – Practical Use |
| 1439. Ceramics – Stain Finish | 1455. Models & Planes |
| 1440. Ceramics – Other | 1456. Decorated Scarves |
| 1441. Country Carving & Wood Burning | 1457. Recycled Articals |
| 1442. Leathercraft | 1458. Porcelain Doll – Hand Painted by Exhibitor |
| | 1459. Porcelain Figurines – Hand Painted by Exhibitor |
| 1443. Tole Painting – Acrylics | 1460. Beaded Art |
| | 1461. Decorated Stuffed Animals & Dolls |
| 1444. Tole Painting – Oil | 1462. String & Wire Art |
| 1445. Decorated Sweatshirts | 1463. Scrapbooking |
| | 1464. Decoupage |
| 1446. Natural Crafts | 1465. Legos (put large displays on board) |
| 1447. Decorated Baskets & Chairs | 1466. China Painting |
| 1448. Sets & Collectables | 1467. Other |
| 1449. Stained Glass | |
| 1450. Decorated Wreaths & Hearts | |
| 1451. Calligraphy | |
| 1452. Paper Cutting | |

YOUTH DIVISION (Ages 3-12)

SPECIAL AWARD

Dr. & Mrs. Eugene M. Davidson, D.C., P.A., Russell

Class:

1468. Ceramics – Dry Brush Finish	1481. Beaded Work
1469. Ceramics – Glaze Finish	1482. Sets & Collectables
1470. Ceramics – Stain Finish	1483. Drawings
1471. Ceramics – Other	1484. Plastic Canvas
1472. Decorated Sweatshirt	1485. Plastic Kits
1473. Sand Art	1486. Model Kits (car, plane, etc.)
1474. Leathercraft	1487. Porcelain Doll – Hand Painted by exhibitor
1475. Metal Work	1488. Stuffed Animals & Toys
1476. Stained Glass Work	1489. Recycled Articles
1477. Tole Painting	1490. Scrapbooking
1478. Tole Painting	1491. Decoupage
1479. String & Wire Art	1492. Legos (put large displays on board)
1480. Natural Crafts	1493. Other

PHOTOGRAPHY

Check In Wednesday 8:00a.m.-10:00a.m.

Superintendents – Lizzy Rhodes & Cindy Balthazor

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Read General Regulations.
2. Exhibitor may enter a total of five (5) prints of any class combination.
3. Image size of print may be no larger than 16x20 and no smaller than 5x7.
4. Entries must be matted and/or framed. Please have mats no larger than 2" larger than photo.
5. **ENTRIES MUST BE READY TO HANG, COMPLETE WITH HANGERS. NO TAPE OR STRING.** Pictures in frames must have wire in place for hanging. Picture clamps may be used to hang matted photographs.

PHOTOGRAPHY DIVISIONS

(Adjusted to correspond with State Fair regulations)

1. Amateur Adult Photography Division (Ages 15 and Older)
2. Amateur Junior Photography Division (Ages 5-14). Add age to entry.

3. Professional Photography Division (Professionals are those who are teachers of photography or who make a practice of selling their work). Add plan or purpose of photograph to entry.

SPECIAL AWARDS PROFFESIONAL PHOTOGRAPHY

John O. Farmer, Inc., Russell

AMATEUR ADULT PHOTOGRAPHY

Kelly’s Photography, Russell

AMATEUR JUNIOR PHOTOGRAPHY

Marcia Blundon, Russell

Classes: Label

P (Professional)

A (Adult)

J (Junior)

Class:

- 1501. Pictorial Print – Black & White
- 1502. Pictorial Print – World in Motion, Color
- 1503. Pictorial Print – Scenic, Color
- 1504. Photo – Journalism Print – Color
- 1505. Photo – Journalism Print – Black & White
- 1506. Figure or Portrait – Color
- 1507. Figure or Portrait – Black & White
- 1508. Nature Print – may include animals
- 1509. Russell County Scene – Black & White (location must be written on entry card)
- 1510. Russell County Scene – Color (location must be written on entry card)
- 1511. Unclassified or Abstract – Black & White or Color
- 1512. Special Effects – Black & White or Color, may include digital enhanced photos
- 1513. Panoramic 3x10 or 4x12

A Photo-Journalism print is a print that tells a story that could be used in a newspaper or magazine article.

A World in Motion Pictorial Print is any print that shows action or movement.

POSTERS

Check In Monday 6:00p.m.-8:00p.m.

Superintendent – Rhonda Haberer

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Posters are limited to 22" x 28". Must be able to attach poster to wall for display, so do not use items on poster that cannot hang.
2. Entry tag should be taped on the lower left corner on the back of poster. Place A (Adult), T (Teen), or Y (Youth) after each class number.
3. Scorecard for posters will be:

Information Given or Idea Expressed	55
Art, Design, & Lettering	40
Construction	5
Total	100

Class:

- | | |
|--|-----------------|
| 1601. Birds or Butterflies | 1608. Health |
| 1602. Conservation of either soil, water, wildflowers, or wildlife | 1609. Nutrition |
| 1603. Hazardous Waste Disposal | 1610. Hobbies |
| 1604. Pollution or Litter Control | 1611. Pets |
| 1605. Recycling Used Products | 1612. Safety |
| 1606. Reading | 1613. Other |
| 1607. Exercise | |

CLOTHING CONSTRUCTION

Check In Monday 6:00p.m.-8:00p.m.

Superintendents – Edie McQuade & Lyndel Adams

Clothing Construction Divisions

1. Amateur Clothing Construction (Ages 20 and Older)
2. Professional Clothing Construction (Adults 20 and Older who receive income from sewing)
3. Teen (Ages 13-19)
4. In Teen and Youth Divisions, please add age on entry card.

SPECIAL AWARDS AMATEUR CLOTHING CONSTRUCTION

Gorham State Bank, Gorham

PROFESSIONAL CLOTHING CONSTRUCTION

Leonard & Doris Brown, Lucas

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. All articles must have been made by the person exhibiting the handiwork.
2. All articles must be made within the past three (3) years with the exception of wearing apparel, which must have been made in the current year only.

3. Exhibitor may enter two (2) articles in each class.
4. All articles must be clean – a clear plastic covering may be used to protect entries.
5. Label articles entry card with A (Amateur), P (Professional), T (Teen 13-19) or Y (Youth 4-12).
6. In Teen and Youth Divisions, please add age on entry card.

WEARABLES
(Articles Made in Current Year)

Class:

1701. Apron	1715. Men’s Sport Jacket
1702. Best Dress	1716. Men’s Slacks
1703. Blouse	1717. Men’s Suit
1704. Western Shirt	1718. Pant Suit
1705. Casual Dress	1719. Shirt (Man’s)
1706. Coat	1720. Slacks
1707. Vest	1721. Skirt
1708. Formal	1722. Skirt Suit
1709. Bridal	1723. 2-Piece Outfit
1710. Jacket	1724. 3-Piece Outfit
1711. Lingerie	1725. Recycled or Renovated Garment
1712. Accessories	1726. Quilted or Applied Garment
1713. Costumes	1727. Sport Outfit
1714. Article of Clothing (made by a man)	1728. Other

CHILDREN’S WEAR
(Made in Current Year)

Class:

1729. Coat or Jacket (Boy or Girl)	1732. Casual Dress (for ages 3-12)
1730. Suit (2 or 3 Piece, Boy or Girl)	1733. Sleeping Apparel (for ages 3-12)
1731. Best Dress (for Ages 3-12)	1734. Other

INFANT WEAR
(Made in Current Year)

Class:

1739. Sleeping Apparel	1740. Best Dress (for ages 1-2)
------------------------	---------------------------------

TEXTILES – SPECIAL CLASSIFICATION

Check In Monday 6:00p.m.-8:00p.m.
(Made in Current Year) SPECIAL AWARD

Don’s Plumbing, Russell

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00

1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

Class:

1741. Article Made from Kit or Printed Fabric	1749. Holiday Tablecloth
1742. Books (Learning, Children)	1750. Pillow - Decorative
1743. Holiday Apron	1751. Pillow – Practical
1744. Holiday Stocking	1752. Purse
1745. Holiday – Other	1753. Doll
1746. Doll Clothes	1754. Stuffed Animal or Toy
1747. Hand Decorated (Purchased) – Sweater, Skirt, Vest, Shirt, Jacket	1755. Place Mats
1748. Hand Decorated (Made by exhibitor) Sweater, Skirt, Vest, Shirt, Jacket.	1756. Other

NEEDLE AND HOOK

Check In Monday 6:00p.m.-8:00p.m.

Superintendents – Marjoane Frost, Arlene Hamel & Sandy

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Adult (Ages 20 and Older) may enter by placing “A” after the class number. Teen (Ages 13-19) may enter by placing “T” after class number. Youth (Ages 5-12) may enter by placing “Y” after class number.
2. In Teen and Youth Divisions, please add age on entry card.
3. Two (2) entries per class are allowed per exhibitor.
4. All articles must have been made by the person exhibiting the handiwork.
5. All articles must be made within the past three (3) years.
6. All articles must be clean – a clear plastic covering may be used to protect entries.

AFGHAN

SPECIAL AWARD

Kirk & Cathy Brown, Russell

Class:

1801. Crochet & Embroidery	1804. Knitted
1802. Crochet	1805. Any Other
1803. Baby	

CROCHET, KNITTING & TATTING

SPECIAL AWARD

Rita Habbart, Dorrance

CROCHET

Class:

- | | |
|-----------------------------|--------------------------------|
| 1806. Baby Garment | 1816. Collars |
| 1807. 2 or 3 Piece Baby Set | 1817. Potholder |
| 1808. Scarf and/or Hat | 1818. Tablecloth |
| 1809. Bedspread | 1819. Sweater |
| 1810. Cape or Poncho | 1820. Vanity or Buffet Set |
| 1811. Centerpiece | 1821. Vest |
| 1812. Doilies | 1822. Trim on Household Linens |
| 1813. Handkerchief | 1823. Doll Clothes |
| 1814. Muffler | 1824. Miscellaneous |
| 1815. Novelty | |

KNITTING

Class:

- | | |
|-----------------------------|-----------------------|
| 1825. Baby Garment | 1829. Small Articles |
| 1826. 2 or 3 Piece Baby Set | 1830. Sweater |
| 1827. Bedspread | 1831. Wearing Apparel |
| 1828. Cape or Poncho | 1832. Miscellaneous |

TATTING AND BOBBIN LACE

Class:

- | | |
|-----------------------------|---------------------------------|
| 1833. Miscellaneous Tatting | 1834. Miscellaneous Bobbin Lace |
|-----------------------------|---------------------------------|

EMBROIDERY

SPECIAL AWARD

Bill & Marge Gilpin, Russell

Class:

- | | |
|-------------------|----------------------------|
| 1835. Hand | 1841. Counted Cross Stitch |
| 1836. Machine | 1842. Hardanger |
| 1837. Cut | 1843. Cross Stich |
| 1838. Drawn | 1844. Candle Wicking |
| 1839. Crewel | 1845. Novelties |
| 1840. Needlepoint | 1846. Ribbon Embroidery |

PILLOWS – RUGS
SPECIAL AWARD
 Blue Chair Barber Shop

Pillows

Class:

- | | |
|----------------------|---------------------------|
| 1847. Quilted | 1852. Crochet |
| 1848. Pieced | 1853. Needlepoint |
| 1849. Appliqued | 1854. Counted Cross Stich |
| 1850. Embroidered | 1855. Other |
| 1851. Candle Wicking | |

Rugs

(No larger than 4' x 6' or 24 square feet)

Class:

- | | |
|--------------------|-----------------------|
| 1856. Hooked Only | 1860. Woven |
| 1857. Latch Hooked | 1861. Original Design |
| 1858. Braided | 1862. Miscellaneous |
| 1859. Crocheted | |

WALL HANGINGS
SPECIAL AWARD
 PYW, FCE of Dorrance

Class:

- | | |
|----------------------------|---------------|
| 1863. Needlepoint | 1867. Crewe |
| 1864. Counted Cross Stitch | 1868. Quilted |
| 1865. Cross Stich | 1869. Other |
| 1866. Crocheted | |

QUILTS

Check In Monday 6:00p.m.-8:00p.m.

Superintendents – Joan Weimaster, Pam Smith, Cheryl Herman & Elaine Voos

SPECIAL AWARD
 Jim & Cindy Balthazor

A \$10 prize and ribbon to the quilt with the best use of color and design.

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. All articles must have been made by the person exhibiting the handiwork unless stated differently.
2. Not more than one (1) entry will be accepted in any class from one exhibitor.
3. All articles must be clean. A clear plastic cover will be used to protect entries.

Class:

- | | |
|------------------------------------|--|
| 1900. Embroidered Quilt | 1910. Child’s Quilt – Any Design |
| 1901. Hand Appliqued Quilt | 1911. Lap Cover |
| 1902. Machine Appliqued Quilt | 1912. Any Other Quilt |
| 1903. Crazy Quilt | 1913. Antique Quilt – 75 Years or Older |
| 1904. Candle Wicking Quilt | 1914. Quilt – Hand Quilted by someone other than exhibitor |
| 1905. Cross Stitched Quilt | 1915. Quilt – Sewing Machine – Quilted by someone other than exhibitor |
| 1906. Tied Comforter | 1916. Quilt – Commercially Machine - Quilted by someone other than the exhibitor |
| 1907. Pieced Quilt | 1917. Scrap Bag Quilt |
| 1908. Hand Quilted – Any Fabric | 1918. Quilt made by person 15 years old or younger |
| 1909. Machine Quilted – Any Fabric | 1919. Miniature Quilt – Max 36” x 36” (must be ready to hang) |

FLORICULTURE

Check In Wednesday 8:00a.m.-10:00a.m.
 Superintendents – Annette Sullivan & Lorie Williams

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. An exhibitor is allowed one (1) entry in each class.
2. All horticulture specimens, collections and pot-contained plants, with the exception of wildflowers, must have been grown by the exhibitor.
3. Pot-contained plants must have been in the possession of the exhibitor for at least 90 days prior to the fair.
4. Flowers and materials used in the design division may have been obtained elsewhere, but must be garden grown, not from a commercial greenhouse or flower shop. Accessories and bases may be used in all designs. No artificial flowers or foliage will be permitted.
5. Classes are open to amateurs only.
6. All arrangements must be made by the exhibitor personally.
7. Cut flowers should be displayed by clear glass containers to allow judge to see foliage, which is considered when judging and should not be removed from specimens and be above water level in container. Be sure flowers and stems are clean and free from insects. Old jelly jars, baby food jars, etc., make excellent containers if they are clear glass. Do not bring good vases – they may get broken.

8. The bulletin “Hints for Showing Flowers at the Fair” is available at the Extension Office and is used by the judge in judging.

HOUSE & GARDEN PLANTS IN GROWING MEDIUM SPECIAL AWARD

Marvin’s Gardens, Russell

Class:

- | | |
|---|---|
| 2001. African Violet, 3 or more blooms on one plant | 2009. Hanging Basket or Other Hanging Container |
| 2002. Begonia, 3 or more blooms on one plant | 2010. Novelty Plant |
| 2003. Cacti, specimen or collection in one container | 2011. Succulent, specimen or collection |
| 2004. Coleus, specimen or collection in one container | 2012. Terrarium, with cover, with/without accessories |
| 2005. Dish Garden (other than cacti or succulents) | 2013. Vining House Plant, any variety |
| 2006. Fern, any variety | 2014. Hibiscus |
| 2007. Foliage House Plant | 2015. Planter with variety of plants |
| 2008. Geranium in bloom | 2016. Any plotted plant not mentioned above |

CUT FLOWERS SPECIAL AWARD

Lana’s Flower Company – Lana Brock, Russell

Class:

- | | |
|---|---|
| 2017. Canna – 1 Stem | 2035. Phlox, perennial – 1 Stem |
| 2018. Celosia (Cockscomb) – 1 Head | 2036. Carnations or Pinks – 1 Stem |
| 2019. Chrysanthemums – 3 Stems or Sprays | 2037. Rose, Floribunda or Polyantha – 1 Stem |
| 2020. Coneflower – 3 Stems | 2038. Rose, Grandiflora – 1 Stem |
| 2021. Coreopsis – 3 Stems | 2039. Rose, Hybrid Tea – 1 Bloom, disbudded |
| 2022. Cosmos – 3 Stems | 2040. Rudbeckia – 3 Stems |
| 2023. Dahlia, large, over 4” in diameter – 1 Stem | 2041. Rose, Miniature – 3 individual blooms |
| 2024. Dahlia, other variety, under 4” in diameter – 3 Stems | 2042. Salvia – 3 Stems |
| 2025. Daisy, Gloriosa – 3 Stems | 2043. Snapdragon – 3 Spikes |
| 2026. Daisy, Shasta – 3 Stems | 2044. Strawflower – 3 Stems |
| 2027. Gladiolus – 1 Spike | 2045. Sweet Peas – 3 Stems |
| 2028. Hollyhock – 1 Spike | 2046. Zinnia, large type – 3 Stems |
| 2029. Impatiens – 5 Stems | 2047. Zinnia, medium type – 3 Stems |
| 2030. Lily, any variety – 1 Stem | 2048. Zinnia, Pom Pom or Button – 5 Stems |
| 2031. Marigold, American, Large type – 3 Stems | 2049. Wildflower Collection – at least 5 stems, alike or assorted |
| 2032. Marigold, French, Small type – 5 | 2050. Any other Annual, Perennial, or |

Stems
2033. Periwinkle – 5 Stems

Biennial not mentioned above – 3 Stems
2051. Any other Bulb, Corm, or Tuber
Flower not mentioned above – 1 Stem

2034. Petunia, any type – 3 Stems

FRESH AND DRIED FLOWER ARRANGEMENTS SPECIAL AWARD

Lana’s Flower Company – Lana Brock, Russell

Class:

- 2052. Freeland arrangements of flowers and foliage of your choice
- 2053. Small design under 8” (may use basket, cup & Saucer, antique container, etc.)
- 2054. Early American mixed flower bouquet
- 2055. Arrangement featuring decorative wood combined with fresh cut plant material
- 2056. Arrangement in Oriental manner
- 2057. Kansas heritage arrangement using native Kansas Sunflowers
- 2058. Roses, other foliage and filler permitted
- 2059. A single color arrangement, using all same color flowers and same color or clear glass container, foliage permitted
- 2060. Arrangement of Zinnias, any style
- 2061. Arrangement of Dahlias or other bulb flowers
- 2062. Miniature arrangement, not to exceed 5” in diameter
- 2063. Patriotic arrangement, using colors of the U.S. Flag
- 2064. Sundown arrangement, using colors of the sunset with wheat
- 2065. Special arrangement for a holiday
- 2066. Dried flower arrangement grown and/or collected by exhibitor. No purchased material
- 2067. Arrangement, including ornamental grasses

FOODS

FOODS

Check In Monday 6:00p.m.-8:00p.m.

Superintendents – Denise VanDegrift, Virginia Boomhower, Mary Mai, Tabatha VanDegrift, Deloris Janne, Judy Albrecht & Shirley Arnhold

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Not more than one (1) entry will be accepted in any class from one exhibitor.
2. No Commercial Mixes. The entry must be baked or made by the individual in whose name the entry is listed. Recipes may be included with entry.

3. A Sample of the product will remain on display. Rest of product may be claimed after 6 p.m. Tuesday. Grand Champion and Cookie Jar entries will be kept on display during the fair. Not responsible for unclaimed items.
4. Enter baked goods on a piece of foil-wrapped cardboard, no more than 1” larger than product and enclosed in a clear plastic bag. Can use small disposable plate. Frosted cakes may be covered loosely with waxed paper or plastic wrap. Please do not use Styrofoam trays.
5. Food requiring refrigeration will not be accepted.
6. Recipes are required and must be on a 3x5 index card.

ADULT DIVISION, AGES 13 AND OLDER

Breads – Yeast SPECIAL AWARD

Class:

- | | |
|---|-------------------------------|
| 2101. Raisin | 2108. Cinnamon Loaf |
| 2102. Rye | 2109. Coffee Cake |
| 2103. White | 2110. Holiday Bread |
| 2104. Whole Wheat or Bran | 2111. White Rolls – 4 |
| 2105. Bread, produced in a bread machine (include recipe on 3x5 card) | 2112. Dark Rolls – 4 |
| 2106. Sourdough (include the starter recipe) | 2113. Cinnamon Rolls – 4 |
| 2107. Miscellaneous (herb, etc.) | 2114. Miscellaneous Rolls – 4 |

Breads – Quick SPECIAL AWARD Gene’s Service Center, Russell

Class:

- | | |
|---|-------------------|
| 2115. Banana | 2119. Muffins – 4 |
| 2116. Nut | 2120. Zucchini |
| 2117. Fruit | 2121. Coffee Cake |
| 2118. Baking Powder Biscuits, 4 drop/rolled | 2122. Other |

Cake SPECIAL AWARD Woelk’s House of Diamonds, Russell

Class:

CAKE MIX

- | | |
|----------------|-------------|
| 2123. Brownies | 2125. Rolls |
| 2124. Cookies | |

SCRATCH

- | | |
|--|------------------|
| 2126. Angle Food (upright & unfrosted) | 2130. Bundt |
| 2127. Chiffon (upright & unfrosted) | 2131. Sugar-Free |
| 2128. Sponge (upright & unfrosted) | 2132. Other |
| 2129. Pound | |

Layer Cake, Two Layers with Frosting

Class:

- 2133. Chocolate with Chocolate Frosting
- 2134. White with White Frosting
- 2135. Miscellaneous (nut, burnt, sugar, coconut, etc., Frosted)
- 2136. Cupcakes, any flavor, Frosted – 4 on small plate

Cookies

SPECIAL AWARD

Barb Langhofer, Russell

Class:

- | | |
|---------------------------|--------------------------|
| 2137. Fruit – 6 | 2144. Chocolate Chip – 6 |
| 2138. Ginger – 6 | 2145. Bar – 6 |
| 2139. Refrigerator – 6 | 2146. Unbaked – 6 |
| 2140. Peanut Butter – 6 | 2147. Molded – 6 |
| 2141. Oatmeal – 6 | 2148. Brownies – 6 |
| 2142. Party, Any Kind – 6 | 2149. Sugar-Free – 6 |
| 2143. Sugar - 6 | 2150. Other - 6 |

Miscellaneous Foods

SPECIAL AWARD

Langhofer Storage Rental, Russell

Doughnuts

Class:

- | | |
|----------------|------------------|
| 2152. Cake - 3 | 2153. Raised - 3 |
|----------------|------------------|

Pies

(8 or 9 inch, 2 Crust)

Class:

- | | |
|-------------------------|------------------|
| 2154. Fruit, Any Flavor | 2155. Sugar-Free |
|-------------------------|------------------|

Noodles

Class:

- 2156. Noodles, 1 Quart Jar

Microwave

(Non-Perishable Foods Only)

Class:

- | | |
|---------------------|-------------|
| 2157. Cake Products | 2158. Other |
|---------------------|-------------|

Candy

Class:

- 2159. Fudge – 6 Pieces
- 2160. Divinity – 6 Pieces
- 2161. Peanut Butter – 6 Pieces
- 2162. Sugar-Free – 6 Pieces
- 2163. Other – 6 Pieces

Other

Class:

- 2164. Decorated Food Item

YOUTH DIVISION, AGES 5-12

SPECIAL AWARD

Tom & Andrea Krauss, Russell

Class:

- 2165. Yeast Loaf
- 2166. Yeast Rolls – 4
- 2167. Sweet Rolls – 4
- 2168. Quick Loaf
- 2169. Baking Powder Biscuits – 4
- 2170. Coffee Cake
- 2171. Muffins – 4
- 2172. Angle Food (upright & unfrosted)
- 2173. Chiffon (upright & unfrosted)
- 2174. Sponge (upright & unfrosted)
- 2175. Layer Cake, any flavor, frosted
- 2176. Cupcakes, any flavor, frosted – 4
- 2177. Gingersnap Cookie – 6
- 2178. Refrigerator Cookies – 6
- 2179. Oatmeal Cookies – 6
- 2180. Peanut Butter Cookies – 6
- 2181. Chocolate Chip Cookies – 6
- 2182. Unbaked Cookies – 6
- 2183. Brownies – 6
- 2184. Bar Cookies – 6
- 2185. Sugar Cookies – 6
- 2186. Sugar-Free Cookies – 6
- 2187. Other Cookies – 6
- 2188. Cereal & Fruit Snacks – 6
- 2189. Pie
- 2190. Other

COMMISSIONER'S COOKIE JAR

Check In Monday 6:00p.m. – 8:00p.m.

Open to Individuals of All Ages

SPECIAL AWARD

UMB Bank, Russell

PREMIUMS

Grand Champion	\$25.00
Reserve Champion	\$15.00
All Other	\$5.00

SPECIAL RULES

1. Jar must be wide mouthed gallon clear glass and must be decorated as attractively as desired. Cookies should be visible through at least 50% of the jar. Jar to count 25%.
2. Jar must be completely full with not less than six (6) and not more than nine (9) different kinds of cookies made from scratch.
3. Each cookie should be wrapped in clear plastic wrap. Bring one (1) of each kind in a covered flat box wrapped and identified so the judge will not need to open the jar. Boxes will not be returned.

Class:

2151. Commissioner’s Cookie Jar – The first prize jar will be presented to the Russell County Commissioners.

FOOD PRESERVATION

Check In Monday 6:00p.m.-8:00p.m.

Superintendent – Charlotte Shaffer

SPECIAL AWARD

UMB Bank, Russell

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Not more than one (1) entry (canned or dried) by the individual in whose name the entry is listed, will be accepted in any class.
2. All entries must have been canned or dried within the past twelve (12) months.
3. Exhibits must be plainly labeled and clean with name of product and method of processing used. Labels will be provided.
4. Open kettle method of canning will NOT be accepted. All jams, jellies, fruits, pickles and acid vegetables must be processed by water bath or processed. Current canning recommendations are available from the Russell County Extension Office.
5. Canned products must be exhibited in standard canning jars. Pints or quarts may be entered. Brand of jar and lid should be the same.
6. A jar of food may be opened at the discretion of the judge.
7. Place dried foods in a jar, clear plastic bag, or other “see through” container.

Class: ONE STANDARD PER JAR CLASS

2201. Canned Vegetables	2211. Sauerkraut
2202. Canned Fruit	2212. Miscellaneous Sause
2203. Jam	2213. Juice, any kind
2204. Jelly	2214. Canned Poultry
2205. Fruit Spreads (including apple butter)	2215. Canned Meat
2206. Pickles – Fruit	2216. Canned Fish
2207. Pickles - Vegetables	2217. Soup
2208. Relish – Vegetables	2218. Syrup
2209. Relish – Fruit	2219. Honey Comb

2210. Ketchup or Salsa

2220. Honey

Class: COLLECTIONS

2221. Jams – 3 different varieties
2222. Jellies – 3 different varieties

2223. Canned Fruit – 3 different varieties
2224. One Juice, One Fruit, One Jelly or
Jam – all canned

Class:

2228. Dried Fruit Leathers
2229. Dried Foods – 1 Fruit
2230. Dried Foods – 1 Meat

2225. Canned Vegetables – 3 different
2226. Sweet Pickles & Relishes – 3 –
only one may be a relish
2227. Dill Pickles – 3 different varieties

2231. Dried Foods – 1 Vegetable
2232. Other – 1 Kind
2233. Plate of Dried Foods (plate to be
no larger than 8” in diameter) – 3
different kinds.

LIVESTOCK

GENERAL REGULATIONS

1. All pens, alleys, and exhibit areas must be cleaned regularly and refuse disposed of as the Superintendent may direct. No bedding (straw or hay) allowed. Any exhibitor failing or refusing to comply with this rule will forfeit any prize money won.
2. All livestock exhibited must be in good health or will not be accepted and will have to be removed from the fairgrounds.
3. All livestock feed will be the responsibility of the exhibitor.
4. See Russell County Free Fair Code of Ethics.

OUT-OF-STATE REGULATIONS

1. Out-of-state livestock entries must be accompanied by an official health certificate issued within 30 days of exhibiting.
2. Animals must meet the health requirements as required by the State of Kansas.
3. All tests must have been conducted in a state approved laboratory.
4. Health certificate must be available upon request.

HORSE

Horse Show – Sunday, July 23rd 9:00 a.m.
Superintendents – Joleen Lawson & Kaylyn

SPECIAL RULES

1. Grand and Reserve Champions will be awarded to the Halter classes 2301 and 2302. Showmanship classes 2303-2306 will also earn Grand and Reserve status.
2. The date for determining age of animals is January 1.

3. The horse does not have to be kept on the fairgrounds during the fair and may be taken home after it is shown.
4. Unsportsmanlike conduct will not be tolerated.
5. Belt Buckles will be awarded to Overall winners in each division but must participate in at least one of the following: Classes 2301-2308, Classes 2310-2329, Classes 2330-2333, or Classes 2346-2342.

SPONSOR

PREMIUMS

Grand Champion	\$10.00 & Award
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Red	\$2.00
3rd White	\$1.00

Class: HALTER GELDINGS

2301. Geldings – all breeds and ages

Class: HALTER MARES

2302. Mares – all breeds and ages

Class: SHOWMANSHIP

2303. 9 and Younger

2305. Age 14-18

2304. Age 10-13

2306. Adults – Age 19 and older

Class: PERFORMANCE CLASSES

2307. Leadline – Age 6 and Younger (Western or English)

2308. Walk/Trot – Age 9 and Younger (Western or English)

Class: BAREBACK

2310. Age 9 and Younger

2312. Age 14-18

2311. Age 10-13

2313. Adults – Age 19 and older

Class: WORKING RANCH HORSE

2314. Age 9 and Younger

2316. Age 14-18

2315. Age 10-13

2317. Adults – Age 19 and older

Class: WESTERN PLEASURE

2320. Age 9 and Younger

2322. Age 14-18

2321. Age 10-13

2323. Adults – Age 19 and older

Class: REINING

2326. Age 9 and Younger

2328. Age 14-18

2327. Age 10-13

2329. Adults – Age 19 and older

Class: TRAIL

2330. Age 9 and Younger

2332. Age 14-18

2331. Age 10-13

2333. Adults – Age 19 and older

Class: KEY HOLE

2334. Age 9 and Younger
2335. Age 10-13

2336. Age 14-18
2337. Adults – Age 19 and older

Class: POLES

2338. Age 9 and Younger
2339. Age 10-13

2340. Age 14-18
2341. Adults – Age 19 and older

Class: BARRELS

2342. Age 9 and Younger
2343. Age 10-13

2344. Age 14-18
2345. Adults – Age 19 and older

Class: FLAGS

2346. Age 9 and Younger
2347. Age 10-13

2348. Age 14-18
2349. Adults – Age 19 and older

PIGEONS

Check In Tuesday 8:00a.m. – 11:30a.m.

Superintendents – Blaine & Lori Maier

PREMIUMS

Best of Show	\$10.00 & Ribbon
Best Opposite Sex	\$5.00 & Ribbon
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. All birds will be seamless banded.
2. Birds undernourished, sick, or with body mites will be disqualified.
3. All birds will be judged by National Pigeon Association standards.
4. There must be 5 or more entries in a class to receive ribbons.

Class:

2401. Flying & Performing Cocks
2402. Flying & Performing Hens
2403. Show Cocks

2404. Show Hens
2405. Large & Utility Cocks
2406. Large & Utility Hens

POULTRY

Check In Tuesday 8:00a.m. – 11:30a.m.

Superintendents – Blaine & Lori Maier

SPECIAL AWARD

Parsons Productions, Russell

PREMIUMS

Grand Champion	\$10.00 & Award
Reserve Champion	\$5.00
1st Blue	\$3.00

2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Birds must be free from disease.
2. Each exhibitor must indicate on the entry tag which class fowls are exhibited in and the name of the variety. Only purebred fowl will be awarded premiums.
3. Birds will be judged by breeds.
4. Fowls must be exhibited as cock (over 1 year), cockerel (under 1 year), hen (over 1 year) and pullet (under 1 year).
5. All poultry, except waterfowl, must have a current pullorum-typhoid test at time of entry to be exhibited.

Class:

2501. Cock	2505. Duck
2502. Hen	2506. Goose
2503. Cockerel	2507. Turkey
2504. Pullet	2508. Guinea

RABBITS

Check In Tuesday 8:00a.m. – 11:30a.m.

Superintendents – Blaine & Lori Maier

SPECIAL AWARD

Sportsman’s Corner, Russell

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. All rabbits must be tattooed in the left ear with number(s), letter(s) or any combination of letters and numbers. (This can be done at the fair on entry day or by prior appointment with the superintendent.)
2. All standard breeds must be purebred. Mixed breeds or mixed colors in varieties must be entered in Class 2612.
3. One (1) entry per class may be shown.
4. Breed and Variety: The type shows the breed – New Zealand, California, Satin, Etc. Variety shows the color – black, red, white, Siamese, etc.
5. See General Rules.

Class: BREED WITH MATURE IDEAL WEIGHT OF 9 POUNDS AND OVER

2601. Junior Doe (Younger than 6 months)	2604. Junior Buck (Younger than 6 months)
2602. Doe (6 – 8 months)	2605. Buck (6 – 8 months)
2603. Senior Doe	2606. Senior Buck

Class: FANCY BREED – MATURE WEIGHT – UNDER 9 POUNDS

2607. Senior Doe (6 months and older)

- 2608. Buck (6 months and older)
- 2609. Junior Doe (Younger than 6 months)
- 2610. Junior Buck (Younger than 6 months)

Class: MEAT PEN

- 2611. Three (3) rabbits all of the same variety and same breed. Age limit 69 days; weight limit 5 pounds each rabbit.
- 2612. All rabbits not of standard breed and/or variety.

OTHER DEPARTMENTS

WOODWORK

Check In Monday 6:00p.m.-8:00p.m.

Superintendents – Dwight Windle

SPECIAL AWARD

Heartland Building Center, Russell

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Exhibitors may enter more than one article in each class.
2. In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice of word, suitability, and quality of finish.
3. Open to all ages.
4. Read General Rules and Regulations.

Class:

- 2801. Farm or Shop Articles
- 2802. Lawn Furniture
- 2803. Household Article – material cost less than \$25.00
- 2804. Household Article – material cost between \$25.00 and \$100.00
- 2805. Household Article – material cost more than \$100.00
- 2806. Articles made on wood lathe
- 2807. Articles not included in above classes (birdhouses, feeders, etc.)
- 2808. Kits
- 2809. Piece of repaired and/or refinished furniture

BOY SCOUTS

Check In Monday 6:00p.m.-8:00p.m.

Superintendent – Tammy Ptacek

SPECIAL AWARD

Dr. & Mrs. Eugene Davidson, D.C., P.A., Russell

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Contest is open to Wheatland District.
2. Scout must be able to prove registration.
3. Only registered scouts in good standing may compete.
4. Articles must have been made within the past year. **Exception: Collections may be exhibited more than once if new additions are made. These must be labeled and dated.**
5. Drawings must be matted or framed and ready to hang.
6. Only one (1) entry per class.

Class: BOY SCOUTS

2901. Model Plane	2911. First Aid Kit
2902. Model Car	2912. Leathercraft
2903. Model Boat	2913. Indian Lore Accessories
2904. Woodwork	2914. Camp Equipment
2905. Diorama	2915. Wood Carving or Burning
2906. Metal Work	2916. Rocketry
2907. Basketry	2917. Craft
2908. Drawing – any medium	2918. Indian Costume
2909. Neckerchief Slide	2919. Other
2910. General Collection	

Class: WEBELOS

2920. First Aid Kit	2930. Drawing – any medium
2921. Wood Project	2931. Basketry
2922. Camping Equipment	2932. Geology Collection
2923. Plastic Casting	2933. Neckerchief Slide
2924. General Collection	2934. Indian Lore Accessories
2925. Pinewood Derby Car	2935. Craft
2926. Model Car	2936. Leathercraft
2927. Model Truck	2937. Rocketry
2928. Tin Can Craft	2938. Model Boat
2929. Catapult	2939. Other

Class: CUB SCOUTS

2940. General Collection	2949. Craft
2941. Bird House	2950. Drawing – any medium
2942. Model Boat	2951. Craft Sticks

- 2943. Holiday Decorations
- 2944. Pinewood Derby Car
- 2945. Papier Mache
- 2946. Model Car
- 2947. Woodwork
- 2948. Pupper
- Class: TIGERS**
- 2958. Kites
- 2959. Model Boat
- 2960. Original Artwork
- 2961. Bird Feeder
- 2962. Holiday Decoration
- 2963. Nature Craft

- 2952. Masks
- 2953. Soap Carving
- 2954. Indian Lore Accessories
- 2955. Leathercraft
- 2956. Rocketry
- 2957. Other
- 2964. Pinewood Derby Car
- 2965. Scrapbook
- 2966. Rocketry
- 2967. Plastic Kits (Lego)
- 2968. Other

GIRL SCOUTS

Check In Monday 6:00p.m.-8:00p.m.

Superintendent – Tammy Ptacek

SPECIAL AWARD

Dee Ann Matheson, Russell

PREMIUMS

Grand Champion	\$10.00
Reserve Champion	\$5.00
1st Blue	\$3.00
2nd Blue	\$2.00
3rd Blue	\$1.00

SPECIAL RULES

1. Contest is open to all registered Girl Scouts in the Central Kansas Council.
2. Scout must be able to prove registration.
3. Only registered scouts in good standing may compete.
4. Articles must have been made within the past year. **Exception: Collections may be exhibited more than once if new additions are made. These must be labeled and dated.**
5. Drawings must be matted or framed and ready to hang.
6. Only one (1) entry per class.

Class: DAISY

- | | |
|--------------------------|--|
| 3001. Puppets | 3007. Hand Molded Article (clay, papier Mache, etc.) |
| 3002. Holiday Decoration | 3008. Scrap Book |
| 3003. Craft | 3009. Ceramics |
| 3004. Nature Craft | 3010. Beadwork/Jewelry |
| 3005. Original Artwork | 3011. Other |
| 3006. Wall Hanging | |

Class: BROWNIES

- | | |
|--------------------------|--|
| 3012. Puppets | 3022. Tin Punch |
| 3013. Holiday Decoration | 3023. Wall Hanging |
| 3014. Craft | 3024. Cross Stich |
| 3015. Camp Project | 3025. Hand Molded Article (clay, Papier Mache, etc.) |
| 3016. Collection | 3026. Sewing |
| 3017. Original Artwork | 3027. Scrapbook |
| 3018. Nature Craft | 3028. Ceramics |
| 3019. Poster or Collage | 3029. Leatherwork |
| 3020. Kitchen Decoration | 3030. Stamp Prints |
| 3021. Beadwork/Jewelry | 3031. Badge Project |
| | 3032. Other |

Class: JUNIORS

- | | |
|---|--|
| 3033. Holiday Decoration | 3043. Yarn Craft |
| 3034. Camp Project | 3044. Sewing |
| 3035. Wall Hangings | 3045. Scrapbooking |
| 3036. Ceramics | 3046. Any Badge Project |
| 3037. Print (block, splatter screen, rubbing) | 3047. Leatherwork |
| 3038. Craft | 3048. Stamp Prints |
| 3039. Collection | 3049. Hand Molded Article (clay, Papier Mache, etc.) |
| 3040. Original Art (any medium) | 3050. Woodwork |
| 3041. Needle & Hook Textile | 3051. Other |
| 3042. Beadwork/Jewelry | |

Class: CADETTES/SENIORS & AMBASSADORS

- | | |
|------------------------------|--|
| 3052. Toy or Game | 3061. Design |
| 3053. Folk Art | 3062. Sculpture (Wire, Clay, Papier Mache, etc.) |
| 3054. Woodwork | 3063. Collection |
| 3055. Camp Project | 3064. Drawing |
| 3056. Scrapbook (any medium) | 3065. Beadwork/Jewelry |
| 3057. Knitting or Crocheting | 3066. Embroidery |
| 3058. Holiday Decoration | 3067. Needlework |
| 3059. Weaving | 3068. Ceramics |
| 3060. Sewing (Apron, etc.) | 3069. Other |

FFA & VOCATIONAL AGRICULTURE

Check In Tuesday 8:00 a.m. – 11:30 a.m.

Superintendent –

SPECIAL RULES

1. Entries shall be open to the FFA members and Vo-Agriculture students in Russell County and surrounding counties.

2. Exhibits in this department will be shown out-of-doors. Displays in this department will consist basically of laborsaving devices and/or examples of farm machinery and equipment which has been constructed, repaired, reconditioned and/or renovated. High School students in the vocational agriculture shop must have done the work on display during the school year prior to the County Fair.
3. All exhibits must be clean and in a presentable condition for show purposes.
4. Displays from FFA chapters competing for chapter awards will consist of four (4) pieces of equipment or machinery and will be judged collectively.
5. Additional projects may be entered in the individual competition but only four (4) may be used as chapter display and must be designated at time of entry.
6. Exhibits must be accompanied by a sign containing exhibitor's name, school, description and bill of materials.

PREMIUMS AND CLASSES

Class 3101: SCHOOL EXHIBIT OF 4 PIECES

First	\$50.00 and Ribbon
Second	\$45.00 and Ribbon
Third	\$35.00 and Ribbon
All Remaining	\$25.00 and Ribbon

Class 3102: INDIVIDUAL CONSTRUCTED PROJECT

First	\$20.00 and Ribbon
Second	\$16.00 and Ribbon
Third	\$14.00 and Ribbon
Fourth	\$12.00 and Ribbon
Fifth to Tenth	\$10.00 and Ribbon
Tenth to Twentieth	\$5.00 and Ribbon

Class 3103: INDIVIDULE REPAIR PROJECT

First	\$20.00 and Ribbon
Second	\$15.00 and Ribbon
Third	\$10.00 and Ribbon
All Remaining	\$5.00 and Ribbon

BARN QUILTS

Check In Monday 6:00 p.m. – 8:00 p.m.

SPECIAL AWARDS

1 st Place	\$50.00
2 nd Place	\$40.00
3 rd Place	\$30.00
4 th Place	\$20.00
5 th Place	\$10.00

SPECIAL RULES

1. All articles must have been made by the person exhibiting.
2. Must be a 2' x 2' square. Display cannot be on point (diamond shaped) – due to display limitations.
3. Needs to be prepared for hanging. Participant must supply hooks – one cup or “J” hooks two inches from top edge of quilt. Participant is responsible for using the correct size hooks according to weight.

4. Must be on 3/8” or 1/2” thick durable material suitable for exterior display to withstand exposure to outdoor elements.

Class:

3200. Barn Quilts

BEDAZZLE YOUR BRASSIERE/BOXERS

Check In Monday 6:00 p.m. – 8:00 p.m.

SPECIAL AWARDS

Grand Champion	\$25.00
Reserve Champion	\$15.00

SPECIAL RULES

1. This contest is for everybody of all ages and gender. You don’t have to wear a bra or boxers to decorate one. Together lets show out support and help bring awareness to Breast Cancer. Rules are simple – decorate a bra or boxers using various items that you like: jewels, rhinestones, beads, feathers, etc. There is no limit to what can be used. \$5.00 will be donated for each entry to the Susan G. Koman Foundation.

Class: YOUTH

3301. Youth Pretty ‘n Pink
3302. Youth Most Creative

3303. Youth Agriculture/Livestock

Class: OPEN

3304. Open Pretty ‘n Pink
3305. Open Most Creative

3306. Open Agriculture/Livestock

*These exhibits will be displayed on hangers.